

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF DU PAGE)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, EDWARD HINES LUMBER Co., an Illinois corp., does

hereby acknowledge satisfaction or release of the claim for lien against AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, TRUSTEE #119038-04, owners, of Chicago, County of Cook, State of Illinois, and BLAYNE-MARTIN BUILDERS, INC., of Hoffman Estates, County of Cook, State of Illinois, for TWENTY-ONE THOUSAND SIX HUNDRED NINETY-SIX DOLLARS AND 58/100 (\$21,696.58), on the following described property, to-wit:

ALL UNITS (AS YET UNDESIGNATED) IN THE LARCHMONT LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 43 TO 48 INCLUSIVE, THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50), ALL IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16; AND LOTS 79, 80, 81, 82, 83 AND 84 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2, AND 3 IN BLOCK 16 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96507499, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

which claim for lien was filed in the Office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanics' lien document No. 97276979.

Permanent Real Estate Index Number: 14-19-204-011

Address of property: 1800 West Byron Avenue, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 16th day of June, 1997.

MTC 2006628
YH

EDWARD HINES LUMBER CO., a corp.

By: *[Signature]*
Vice President

97452183

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7993 06/23/97 11:46:00
#2663 # KP *-97-452183
COOK COUNTY RECORDER

23/16

(For Recorder's Use Only)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS

)
) SS.

COUNTY OF DU PAGE

I, Anita K. Jaszka, a notary public in and for the county in the state aforesaid, do hereby certify that Gerald R. Wille, as Vice-President of Edward Hines Lumber Co., a corp., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as said officer of said corporation, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of June, 1997.



Jill P. Fitzpatrick
Notary Public



Mail To Michael Brown
2950 N. Lincoln Ave
Chgo IL 60657
ATTN: Lara

This instrument was prepared by

Hy Addison, Attorney at Law
550 East Devon Avenue
Itasca, IL 60143-1290

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