

9817

# UNOFFICIAL COPY

Prepared By:

ROMEO J. PANTALEON  
2250 E. DEVON AVENUE-SUITE 235  
DES PLAINES, ILLINOIS 60018

97452371

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 7997 06/23/97 13:26:00  
#2752 + KP \*-97-452371  
COOK COUNTY RECORDER

and When Recorded Mail To

GIVING YOU MORTGAGE  
2250 E. DEVON AVENUE-SUITE 235  
DES PLAINES  
ILLINOIS 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970900328 AUS  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 1997  
executed by ALICIA M. ABAD, SINGLE

2300 B

# BOX 335

to GIVING YOU MORTGAGE

a corporation organized under the laws of  
and whose principal place of business is  
DES PLAINES, ILLINOIS 60018

THE STATE OF ILLINOIS  
2250 E. DEVON AVENUE-SUITE 235

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS as Document described

Commonly known as 8622 NORTH KARLOV, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GIVING YOU MORTGAGE

On JUNE 17, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Roger Reyes*

known to me to be the

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Patrick E. Hynes*

Cook County,

My Commission Expires

By:

Its: *President*

By:

Its:

NOTARIAL SEAL  
"OFFICIAL SEAL"  
Patrick E. Hynes  
Notary Public, State of Illinois  
My Commission Expires 06/23/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

OPS 049

13-03-411-023

Property of Cook County Clerk's Office

LOT 36 IN HIELD'S BRYN MAWR AVENUE SUBDIVISION OF PART OF LOT 7 IN  
COOK'S SUBDIVISION, SOUTH OF THE INDIAN BOUNDARY LINE OF THE SOUTH EAST  
1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

97452371