

# UNOFFICIAL COPY

97453525

Recording requested by:

When recorded, return to:

Gerald Morgan  
1315 Darrow Ave  
Evanston, IL  
W&V Loan No. 270405

This space for Recorder's use

## Release of Real Estates Mortgage (By Corporation)

Know All Men By These Presents, that Wallick and Volk, Inc. a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that we have received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof do hereby Remis, Convey, Release and Quit-Claim unto: **Gerald A. Morgan and Louella C. Morgan, husband and wife** of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through, or by a certain mortgage deed bearing the date of **August 31, 1993** and recorded in the Recorder's Office of Cook in the State of Illinois, as **Document No. 93719909** to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

See Attached  
P.I.N. # 10-13-426-015  
Property Address: 1315 Darrow Ave. Evanston, IL 60201

DEPT-01 RECORDING 123.50  
T#0014 TRAN 3010 06/24/97 14:52:00  
#3669 J W \*-97-453525  
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

In Testimony Whereof, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on May 9, 1997.

Attest Seal

4213671

*Jennifer C. Merrill*  
Wallick and Volk, Inc.  
by *Jennifer C. Merrill*  
Jennifer C. Merrill, Vice President

*Mavis Erickson*  
Mavis Erickson, Assistant Secretary

State of Wyoming )  
County of Laramie )ss

DEPT-10 PENALTY \$20.00

I, Donna S. Harr, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on May 9, 1997.

*Brandie-Jo Jacobson*  
Brandie-Jo Jacobson, Notary Public



LOT 15 (EXCEPT THE NORTH 20 FEET) AND THE NORTH 25 FEET OF LOT 16 IN CATALPA GROVE SUBDIVISION OF BLOCK 2 IN CHASE AND PITNER'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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