

# UNOFFICIAL COPY

97453559

MAIL TO:  
WHEN RECORDED MAIL TO:

10003682  
AMY A. JORDAN *of J. G. JORDAN*  
105 S. Rose *LLP*  
10 W. MARICOPA, *SCHAUMBURG*  
HOFFMAN-ESTATES, IL 60194  
Loan No: 1250380

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 2003 06/24/97 09:33:00  
#2799 + KP \*-97-453559  
COOK COUNTY RECORDER

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

235  
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

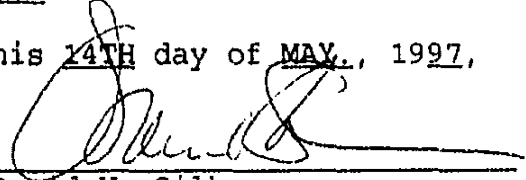
REI ATTORNEY SERVICES # 180097

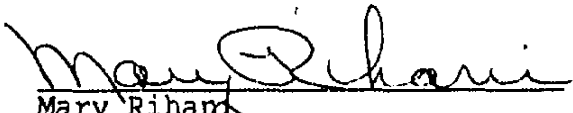
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISS, RELEASE, CONVEY and QUIT CLAIM** unto AMY A. JORDAN, A SINGLE PERSON his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 03-28-94 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 94284600, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-15-320-022-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 14TH day of MAY, 1997,

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihani  
Asst. Secretary

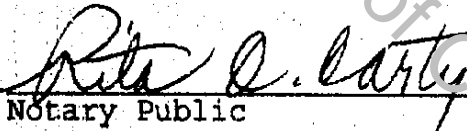
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COOK COUNTY

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

On this 14th day of May 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

  
\_\_\_\_\_  
Notary Public



Legal Description:

Lot 12 in Block 56 in Hoffman Estates Number 4, being a subdivision of that part of the southwest 1/4 of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, according to plat thereof recorded April 5, 1957, as Document 16870207, in the Office of the Recorder of Deeds, in Cook County, Illinois.

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