, DEPT-01 RECORDING

\$25.50

T40011 TRAN 5015 06/24/97 11:31:00

42946 + KP +-97-453702

COOK COUNTY RECORDER

70

EVERGREEN

#### RELEASE DEED

Loan No. 210139543

KNOW ALL MEN BY THESE PRESPORT, That the FIRST NATIONAL BANK OF EVERGREEN PARE, a National Banking Association for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and gout-claim unto

JOHN MACKANIN AND SUSAN B. MACKANIN, HUSBAND AND WIFE

Their heirs, legal representatives, successors and assigns, all the rights, title, interest, claim or demand what soever it may have acquired in, through or by a certain Mortgage or Trust Dees bearing date the 28th day of May A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96426342, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to git:

## FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXCUBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

## INSTRUMENT PREPARED BY: FIRST NATIONAL BANK OF EVERGREEN PARK

BUSINESS BANKING CENTER
4900 W. 95TH ST.
OAK LAWN, ILLINOIS 60453

## MAIL TO:

WILLIAM M. SMITH & ASSOCIATES 8811 W. 159TH ST. ORLAND HILLS, ILLINOIS 60477



# ATGF, INC

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its

Page 1 of 3 FIRST NATIONAL BANK OF EVERGREEN PARK

# 9745370

## **UNOFFICIAL COPY**

corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 21st day of April, A.D. 1997.

PIRST NATIONAL BANK OF EVERGREEN PARK

(SEAL)

Title: OPERATIONS OPPICER

Attest: Title:

OPERATIONS OFFICER

STATE OF ILLINO'S COUNTY OF COOK

SS

I, the undersigned, a folicy Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Judy VanderWall personally known to me to be the Operations Officer of lirst National Bank of Evergreen Park, and Carol Overset personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and de'ivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of April, A.D. 1997.

Motary Public

"OFFICIAL SEAL"
PATRICIA A UIDL
Notary Public, State of Illinois
My Commission Expres 11/15/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

EXHIBIT "A"

## **UNOFFICIAL COPY**

LOT 36 OF PARK HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH BAST 1/4 OF SECTION 15. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Permanent Index Number: 27-15-403-012-0000

Property Address: 15651 PEACHTREE DRIVE