

97453905

DEPT-01 RECORDING

\$23.50

RECORDED 06/14/97 15:32:00

*-97-453905

LOCAL RECORDER

NO PENALTY

\$20.00

POWER OF ATTORNEY

I, STEVEN J. LEHMAN do hereby constitute and appoint VIA MAIL to be my true and lawful attorney with full power and authority for me and in my name and on my behalf to execute, acknowledge and deliver any and all documents, papers and agreements in connection with the mortgage by me of property located at 512 ROSENCRON AVENUE LANCASTER, PA 17602 (the "Property") and to execute, acknowledge and deliver at the closing any note, mortgage, affidavits, settlement sheets or related documents to complete the mortgage of the Property at a purchase price of \$45,000.00 with a loan amount of \$35,000.00 given to Howard Hanna Financial Services, Inc., its successors and/or assigns, and to do, perform and transact each and every other act that I personally could lawfully do, perform or transact in connection with the sale of the Property.

I hereby ratify all that VIA MAIL shall lawfully do or cause to be done by virtue of this Power of Attorney.

IN WITNESS WHEREOF and intending to be legally bound hereby, I have hereunto set my hand and seal this 13th day of JUNE, 1997.

Steven J. Lehman (Seal)
STEVEN J. LEHMAN

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

SS:

On this 13th day of JUNE, 1997, before me, the undersigned officer, a notary public in the aforesaid County and State, personally appeared STEVEN J. LEHMAN known to me (or satisfactorily proven) to be the person whose name is subscribed to the within Power of Attorney, and acknowledged that she/he, signed, sealed and delivered the same as his/her voluntary act and deed and desired the same to be received in any part of the United States of America.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Joseph E. Bofill (Seal)
Notary Public

My Commission Expires April 17, 1999
Member Pennsylvania Association of Notaries

23.50
20.00

COOK County Clerk's Office
97453905

UNOFFICIAL COPY

2017

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 77 FEET OF LOTS 1 AND 2 IN BLOCK 6 IN GROVELAND ADDITION TO WINNETKA BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-20-109-024



AFTER RECORDING MAIL TO
Standard Federal Bank
2800 W. Big Beaver Rd.
Troy, MI 48064

97453905

Property of Cook County Clerk's Office