

# UNOFFICIAL COPY

97453947

Loan #: 7810020680

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60058

And When Recorded Mail To:

Firststar Home Mortgage Corporation

809 S. 60th Street

West Allis, WI 53214

DEPT-01 RECORDING

\$23.50

TRAN 9636 09/24/97 10431100

REC'D: RH \*-97-453947

COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810020680

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Firststar Home Mortgage Corporation

809 S. 60th Street, West Allis, WI 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 23, 1997 executed by Joseph E. Cullen and Sherre J. Cullen, husband and wife to AmBanc Mortgage, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. 97453946, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

LAWYER'S TITLE INSURANCE CORPORATION

P.I.N.: 11-19-223-019-1003

Commonly known as: 901 Forest Avenue, Unit No. 3-E, Evanston, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

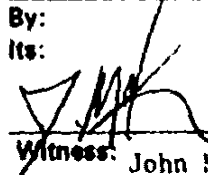
STATE OF Illinois  
COUNTY OF Cook

AmBanc Mortgage, Inc.

On 06/23/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael McKune known to me to be the President of AmBanc and Mortgage, Inc.

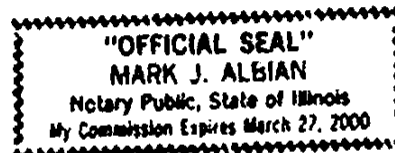
By:   
Its: Michael McKune  
President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:   
Its:   
Witness: John McKune

Notary Public   
County, DuPage

My Commission Expires: March 27, 2000



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## LEGAL DESCRIPTION RIDER

UNIT NO. 3-E IN FOREST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22867067, IN LOTS 10 AND 11 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 6 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 11-19-223-019-1003

Property of Cook County Clerk's Office

97453947