

# UNOFFICIAL COPY

97454437

27-3-97  
97454437

DEPT-01 RECORDING \$25.00  
140012 TRAN 5605 06/24/97 12:25:00  
48859 + CL \*--97--454437  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

0970520405

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JUNE 16, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 97454436 for the property legally described as follows:

LOTS 11 AND 12 IN BLOCK 1 IN BURNHAM-BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN

30291100120000 & 30291100110000

Which has the address of:

17127 S BURNHAM AVENUE

LANSING

ILLINOIS 60438  
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
WIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
MORTGAGE DEPARTMENT

THIS INSTRUMENT PREPARED BY  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
MORTGAGE DEPARTMENT

97454437

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16<sup>th</sup> day of

June, 19 97

BY: Elizabeth O'Hagan  
OPERATIONS SUPPORT MANAGER

ATTEST:

BY: Anne Zierke  
WITNESS

STATE OF ILLINOIS ) SS

County of COOK )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Elizabeth O'Hagan, Operations Support Manager, and Anne Zierke, Witness, of Prism Mortgage Company and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Operation Support Manager and Witness, for the uses and purposes therein set forth.

J. D. Zierke

NOTARY PUBLIC

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTREPOINT CIRCLE  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

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