

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
JANET WESSELE
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

97454449

AFTER RECORDING FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

0711-01 RECORDING \$25.50
106666 TRAN 2771 06/24/97 08:21:00
#5122 # IN # -97--454449
COOK COUNTY RECORDER

304927725



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM A LAPINSKAS
KAREN J LAPINSKAS

to THE WILLIAM BLOCH COMPANY

and thereafter assigned to GMAC MORTGAGE CORPORATION
dated AUGUST 12TH, 1996, calling for the original principal sum of _____

One Hundred Fifty Five Thousand Dollars AND 00/100 dollars
(\$ 155,000.00), and recorded on 08/19/1996 in Mortgage Record _____, page
_____, and or Instrument # 96-874516 (Rerecorded on _____ in Mortgage
Record _____, page _____ and or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:

See attached for Legal Description.

Parcel Number: 23-15-204-002 Commonly known as: 8915 W 104TH STREET
PALOS HILLS, IL 60465

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4TH day of JUNE, 1997.

GMAC Mortgage Corporation

By [Signature]
John R. Miller
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2550
J.P.

97454449

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 4TH day of JUNE
1997, personally appeared John R. Holler
Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 03/25/1998


Notary Public

Laurie A. Arwine

97454449

Property of Cook County Clerk's Office

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INCORRECT LEGAL QUOTED ON MORTGAGE AS LOT 50 IN LILLIANA, BEING A RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, (EXCEPT RAILROAD) LOTS 8 AND 9 (EXCEPT RAILROAD) IN BLOCK 1 AND LOTS 1 TO 10, BOTH INCLUSIVE, (EXCEPT RAILROAD) IN BLOCK 2 IN HALL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CORRECT LEGAL: THE EAST 118.65 FEET OF THE WEST 355.97 FEET OF LOT 51 IN F.H. BARTLETT'S PALOS HILLS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/4 OF SECTION 10, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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