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ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

of ASSOCIATES FINANCIAL SERVICES
ONE MID AMERICA PLAZA SUITE 518, OAKBROOK, IL 60181

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 09/29/95, from ZYLEAN WILLIAMS to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95068111 in book _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance _____
Unpaid interest from _____ 19____
Tax deposit _____
Insurance deposit _____

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LOT 9 IN BLOCK 2 IN STAPLES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-29-218-015

Address of real estate: 7350 S. CARPENTER, CHICAGO, IL 60621-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 19TH day of OCTOBER, 1995.

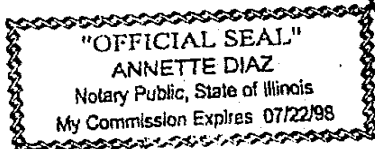
DAVID CHRYBAS, VICE PRESIDENT
CREDICORP, INC.

(SEAL) RICHARD R. WHITE, SECRETARY
CREDICORP, INC. (SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: ASSOCIATES FINANCIAL SERVICES → ASSOCIATES FINANCE, INC.
ONE MID AMERICA PLAZA SUITE 518 2020 E. 150TH ST., P.O. BOX 1459
OAKBROOK, IL 60181 CALUMET CITY, IL 60409
708-868-1000

or RECORDER'S OFFICE BOX NO. _____



Annette Diaz

23.50
20.00
43.50

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING	\$23.50
. T#6666 TRAN 8307 06/24/97 13:36:00	
. #5222 IR #-97-54525	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00