CESF #01505

97454578

DEPT-01 RECORDING \$23.50 T#0004 TRAN 1768 06/24/97 09:53:00

#4676 # SA \*-97-454578 COUNTY RECORDER

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund of Chicago, a Corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto BERRY O. JAMIS JR. of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date NOVEMBIR 2, 1988 and recorded in the office of the recorder of COOK COUNTY, Illino's on DECEMBER 21, 1988 in Book at Page is document number 88588453 to premises therein described as follows, to wit:

THE SOUTH 10 FEET OF LOT 13 AND THE NORTH 10 FEET OF LOT 14 IN CLEAVER'S SUBDIVISION OF THE LAST 2 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS 3136 3 GILES STREET - CHICAGO, PERM. TAX# 17-34-104-029-0000 IL 60653 situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to these presents, by its Executive Director, this 25TH day of APRIL, A.D., 1996.

Neighborhood Housing Services of Chicago, Inc.

Bruce A. Gottschall Executive Director

ATTEST:

James K. Wheaton Program Director

Stopeny of Cook County Clerk's Office

STATE OF ILLINOIS COUNTY OF COOK

SS

I, Alejandrina Aguilar a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and Jayes K. Wheaton , personally known to me to be the Program Director, of soil corporation and personally known to be the same persons whose names are suscribed to the foregoing instrument, appeared before me and severally acknowledged that as <u>Executive Director</u> and <u>Program Director</u> and use them.

1 seal this

Alayan

Office of said corporation pulsuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this \_\_\_25TH\_ day of \_\_APRIL\_ A.D., 1996.

OFFICIAL SEAL ALEJANDRINA AGUILAR Notary Public, State of Minole My Commission Expires 5-19-98

THIS INSTRUMENT PREPARED BY NINA AGUILAR Chicago Energy Savers Fund 747 N. May Street Chicago, Illinois 60622

RETURN RECORDED DOCUMENT TO:

BERRY JANES JR. 3139 S. GILES STREET CHICAGO, IL 60653

Property of County Clerk's Office