GEORGE E. COLE® LEGAL FORMS

No. 213-REC August 1996

#### RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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97454726

DEPT-01 RECORDING

\$25.50

- . T\$5555 TRAN 1020 06/24/97 11:46:00
- . #3522 # JJ #-97-454726
  - COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEI	N BY THESE PRE	SENTS, That	ILLIANA FEDER	AL CREDIT UNION	
	of the County of	Cook	and State of	Illinois	, do hereby
CERTIFY that a cenai Frank M. Andre Andreasen, His	nsecond mortgag asen and Merile Wife in Joint	e F. Tenancy to	25th day of	June Credit Union	19 <u>90</u> , made by
as document No. 903					in the office of
Recorder	of		County, in the	State of <u>Illinois</u>	is, with the
notes accompanying i Legal Description of		released and disc	harged.	973	54726

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

LAWYERS TITLE INSURANCE CORPORATION

Permanent Real Estate 1	ndex Number(s): 27-2	24-110-003		
	: 15956 S. 78th Aves accompanying it, fully			
Witness	ourhands	and seal	this 11th day of June	19 <u>97</u>
TOTAL ST	15956 96 5Tinley PA	1 nURENSEN PH AUE PK, II 60477	Walter E. Kopack A Exe Pamela Sidor - V.P.	SEALS

# UNOFFICIAL COPY

STATE OF	llinois		- 1	į		
COUNTY OF _	Cook"		<b>35.</b>			
		Glori	la Szott			
			and for the said County, E. Kopacz and Parr	1. The second of the 1.	, DO HEREBY CERTIF	tha
			\(\frac{1}{2}\)			
		to the foregoing is	o me to be the same person nstrument, appeared befored, sealed and delivered the act, for the uses and purpose	re me this day in p he said instrumen as	erson, and acknowledged	cribed that
	000	Giyen under my	hand and official scal, this		<i>f</i>	<u>97</u>
		S Notary Public My Commission	ria Szott d, State of Illinois on Expires 03/17/99 to coccercion Commission	No tary 3/17/9	Public	
	,, G		na Federal Credit		untington Dr.,	
This instrument v	The property of the property o		(Plame and Address)	Tunet City, 11		
				TS		

92424286

### **UNOFFICIAL COPY**

#### Parcel 1:

The Westerly 21.00 feet of the Easterly 64.34 feet of the Southerly 64.00 feet of that part of Lot 8 lying West of a line drawn from a point in the South line of said Lot 8, said point being 45.85 West of the Southeast corner of said Lot 8, to a point in the Northerly line of said Lot 8, said point being 16.82 feet Westerly of the Northeast corner of said Lot 9, as measured along said Northerly line, and lying North of a line drawn from a point in the East line of said Lot 8, and said point being 21.15 feet North of the Southeast corner of said Lot 8, to a point in the West line of said Lot 8, said point being 62.07 feet North of the Southwest corner of said Lot 8, all in Ashford Manor Resubdivision a Planned Unit Development of lot 3 in Macintosh Subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 36, North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

Easement for ingress and egress appurtement to and for the benefit of Parcel 1 as set forth in declaration of covenants and restrictions of Ashford Manor recorded October 5, 1988 as document 88457310 as amended and as created by Deed from State Bank of Countryside as Trustee under Trust number 87-372 to Frank M. Andreasen and Merilee F. Andreasen, his wife.

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Property of County Clerk's Office

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