ILLINOIS

COUNTY OF COOK (T) **UNOFFICIAL COPY**

LOAN NO:

9135783

OTHER NO: POOL NO:

0031027827 0160425

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

DEPT-01 RECORDING

£23,50

T\$0013 TRAN 8525 06/24/97 09:46:00

\$0706 \$ TB X-97-454867

COOK COUNTY RECORDER

97454867

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned to Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain 'no tgage dated

February 07, 1936

executed by

PERRY L. KIRK AND FELICIA J. KIRK HUSBAND AND WIFE

Property Address: 17695 COUNTRY CLUB LANE, TINLEY PARK UL 60478-4918

Mortgagor, to

COMMONWEALTH EASTERN MORTGAGE CORPORATION

Mortgagee, and

recorded as Document No.

3495257

on

Page

2/10/80

Book in

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 443 IN BLOCK 9 IN WINSTON PARK UNIT THREE, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971, AS DOCUMENT NUMBER LR 2, 573, 513, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereou with interest. and all rights accrued or to accrue under said deed of trust.

CERTIFICATE # 1136139

PIN: 28-35-111-011

16

16

96177108006

UNOFFICIAL COPY

Property of County Clerk's Office TO SERVE

UNOFFICIAL COPY

Dated:	9/2/96
~	

CITICORP MORTGAGE, INC., BY MERGER TO CITICORP HOMEOWNERS, INC., AS SUCCESSOR IN INTEREST TO CITICORP HOMEOWNERS SERVICES, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141

MICHAEL L. PARKER
VICE PRESIDENT

STATE OF CALIFORNIA

9/2/96

SS

20Uni

COUNTY OF

ORANGE

before me,

NINA TONTAT

personally appeared

MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their cignature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

NINA TONTAT

My commission expires 2

2/19/2000

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626





UNOFFICIAL COPY

COOK COUNTY RECORDER #0706 ま TE 米ータアチライタス 09:47:00 T\$0013 TRAN 8525 06/24/97 09:47:00

933,50

PNICOS COLING CONT. TH DEBL-DI BECOBDING

97454867