ILL:NOIS

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COUNTY OF

COOK (T)

GLOAN NO:

9133293

OTHER NO:

0031123925

POOL NO:

0153368

DEPT-01 RECORDING

\$25.50

Office of secondaria

T\$0013 TRAN 8525 06/24/97 09:49:00

\$0712 + TB #-97-454873

COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba



97454873

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain nor.g.,gc dated

January 14, 1986

executed by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, TRUST NUMBER 66443

Property Address: 22202 BROOKWOOD DR, SAUK VILLAGE, IL 60/11 5273

Mortgagor, to

COMMONWEALTH EASTERN MUPIGAGE CORPORATION

Mortgagec, and

recorded as Document No.

3489734

4112

1/14/86 in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

DO Bey 9 5067524

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

CERTIFICATE # 126581 PIN: 33-30-305-010 745487



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Ortopolity of Court Courts Office

* の事を持つばり書きる

UNOFFICIAL COPY

Dated:	9/2/96

CITICORP MORTGAGE, INC., BY MERGER TO CITICORP HOMEOWNERS, INC., AS SUCCESSOR IN INTEREST TO CITICORP HOMEOWNERS SERVICES, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,

MO 63141

MICHAEL L. PARKER VICE PRESIDENT

STATE OF

CALIFORNIA

) i SS

COUNTY OF

ORANGI

í

On 9/2/96

before me,

NINA TONTAT

personally appeared

MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

/ NINA TONTAT

My commission expires

2/19/2000

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



NINA TONTAT COMM. #1088241 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Feb. 19 20

NINA TONTAT

COMM. #103221

NOTARY PUBLIC CALIFORMA

ORANGE COUNTY

My Comm. Expires Feb. 19 200.



UNOFFICIAL COPY

Soorty Of County Clark's Office

THE THE PERSON NAMED IN TH

and the State of fillings, to wit:

LOT 31 IN INDIAN HILL SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF CHI SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1970. AS DOCUMENT NUMBER 2457988

COMMONLY KNOWN AS: 22207 PROCKWOOD, SAUK VILLAGE, ILLINOIS 60475

CHS DOCUMENT PREPARED BY

CORY HARPER FOR

MINONWEALTH EASTERN MORTGAGE CORPROATION

105 NEWPORT DRIVE

MILLING MEADOWS, ILLINOIS 6000B

* 1X I.D. # 33-30-305-010

TOTETHER with all and singular the tenements, hereditaments and approximates thereum belonging, and the rents, issues, and credits beneat; and all apparatus and fixtures of every kind for the purpose of supplying or distributing beat, light, water, or power, and all phonomoust other fixtures in, or that may be placed in, any building now or hereafter standing on aid land, and also all the estate, right, to aid severest of the said Mortgagor in and to said premises.

(O HAVE AND TO HOLD the above-described premises, with the appurtenances and fectors, and the said Mortgagee, its successors and assigns, forever, for the purposes and uses berein set forth, free from all rights and benefits under a may virtue of the Homestead Foraquian tass of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly cleas; and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may in put the value thereof.

To the accurity intended to be effected by virue of this institument; not to suffer any lien of mechanics men or material men to attach

EXHIBIT A-Legal Description

96177107617 9133293

114 0153368

ESTATE OF ADELL HAYNES

L COOK (T)

97454873

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Property of Cock County Clerk's Office