10208916 05 30: 97•

UNOFFICIAL, COPY

RELEASE DEED

MAIL TO: BALTAZAR CHAIDEZ 3531 BRITTA AVI ERANKLIN BARK, IL GAIS	• •	T\$9901 TRAN 9638 06/24/97 14:44:00 44345 + RH キータフーネラムロフ COOK COUNTY RECORDER
FRANKLIN PARK, IL60131 NAME & ADDRESS OF TAXPAYER:		
BALTAZAR CHAIDEZ		
3531 BRITTA AVE		
FRANKLIN PARK, IL60131		
Know All Men by these Presents. That GE 0	CAPITAL MORTGAGE SER	RVICES, INC.
of the County of CAMDEN and St.	ate of NEW JERSEY	for and in consideration of
one dollar, and for other good and valuable considerati	on, the receipt whereof is her	reby confessed, do hereby remise,
BALTAZAR CHAIDEZ CAR	MEN CHAIDEZ	
		- OF (1)
of the County of COOK and St.	ate of ILLINOIS	all right, title interest, claim
or demand, whatsoever he she/they may have acquired	in, through or by a certain m	ortgage/note, bearing date
02/05: 93 , and recorded in the Recorder	s Office of <u>COOK</u>	County, in the State of
ILLINOIS , as Document No. 93-1	1979	, to the premises therein described,
situated in the County of COOK	State of ILLINOIS	, as follows, to wit:

LOT 3 IN FRANK-LON HOMES, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH 544.18 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 12 22 317 003 0000

97454073

DEPT-UI RECORDING

\$25.50

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day June 06, 1997

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

MARGARET SIMMONS-MORRIS ASSISTANT VICE PRESIDENT

LINDA EISENBATH ASSISTANT SECRETARY

UNOFFICIAL COPY STATE OF MISSOURI) ss County of ST. LOUIS COUNTY)

ソラー・こまうラント

10208916 05/ 30/ 97

I, the undersigned, a Notary Public in and for said County	, in the State aforesaid, DO HEREBY CERTIFY THAT
MARGARET SIMMONS-MORRIS ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose mappeared before me this day in person, and acknowledged the said instrument as their free and voluntary act, for the	ame(s) subscribed to the foregoing instrument, that they signed, sealed and delivered
including the release and waiver of the right of homestead	
Given under my hand and notarial seal. June 06, 19	Juan news
My commission expires on	SUSAN MEYER . Notary Public . 19
90x	
IMPRESS SEAL HERE	

County Clarks RELEASE DEED 70 97454073