RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 080406-2

PROPERTY ADDRESS: 7414 N SHERIDAN ROAD CHICAGO IL 60626

DRAFTED BY & RETURN TO: ERICA TRAYLOR CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929 . DEPT-01 RECORDING

\$23.50

- . T\$0008 TRAN 9503 06/24/97 12:09:00
- . \$5178 + BJ *-97-455404

97955404

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARL CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DON E. EWING, BACHELOR AND BEN W. WINTER, BACHELOR

OF THE FIRST PART TO SAID FIRST CHICAGO BANK OF RAVENSWOOD OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT

DATE OF

PERMANENT INDEX

NUMBER

03-23-92

NUMBER 92-227009 RECORDING

11-29-311-023

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-20-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE STRVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: JUNE 02, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS BY:

C. M. O'BYRNE

First Vice President

ON 06-02-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

C. M. O'BYFINE First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

DONNA YEAHEGU

Notary Public, Macomb County, MI My Commission Expires Aug. 15, 2001

Acting in Oaks of Count

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

13.0

Coop County Clerk's Office to single

LOAN NO. 080406-2

LEGAL DESCRIPTION OF PROPERTY:

THE SOUTHERLY 62.06 FEET OF LOT 2 (AS MEASURED ON THE WESTERLY LINE OF EVANSTON AVENUE) IN BLOCK 10 IN BIRCHWOOD BEACH, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Arology Of Cook County Clark's Office 37 a 5 s a ca

Property of County Clerk's Office