RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 039296-9

PROPERTY ADDRESS: 2715 WEST COLFAX ST. EVANSTON IL 60201

97455410

DRAFTED BY & RETURN TO: ERICA TRAYLOR CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

. DEPT-01 RECORDING

\$23.50

. T#0008 TRAN 9504 06/24/97 12:11:00

45184 + BJ \*-97-455410

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FERST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN D. SIMPSON AND MARILYN C. SIMPSON, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER REGORDING NUMBER 06-16-93 93489999 06-25-93 10-11-402-012

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-21-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: JUNE 02, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

C. M. O'BYRNE

First Vice President

ON 06-02-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED C. M. O'BYRNE

First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

DONNA YEAREGO
Notary Public, Macomb County, MI

My Commission Expires Aug. 15, 2001

mau

Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.0

With the pay

Droperty of Coot County Clerk's Office

OTOSSBEE

LOAN NO. 039296-9

LEGAL DESCRIPTION OF PROPERTY:

THE WEST 70 FEET OF THE WEST 140 FEET OF THE EAST 240 FEET OF LOT 32, IN LINCOLNWOOD SUBDIVISION OF ALL THAT PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF COLFAX AND EAST OF THE CENTER LINE OF EWING AVENUE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

97455410

Property of County Clerk's Office

07022010