RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 075391-3

PROPERTY ADDRESS: 5304 CAROLINE AVENUE WESTERN SPRINGS IL 60558

97455414

DRAFTED BY & RETURN TO: RENITHA LEWIS CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

. DEPT-01 RECORDING

\$23.50

T#0008 TRAN 9504 06/24/97 12:11:00

\$5188 + BJ *-97-455414

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WILLIAM F. PRATE AND LISA J. PRATE, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINDIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT

DATE OF

PERMANENT INDEX

RECORDING NUMBER NUMBER

1-21-92

92059914

1-30-92

18-08-310-037-0000

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-16-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SETVICES, INC NKA FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 30, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Administrative Officer

ON 05-30-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

J. JANARELI

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR

NOTARY PUBLIC - DAKLAND COUNTY, MI MY COMMISSION EXP. 09/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Droperty of County Clerk's Office

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LOAN NO. 075293-1

LEGAL DESCRIPTION OF PROPERTY:

LOT 34 AND THE NORTH 17 FEET OF LOT 33 IN BLOCK 2 IN SPRINGDALE SUB UNIT NO 1, A SUB IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

285.5026