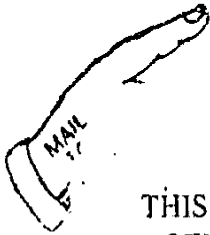


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This Instrument Prepared By And After Recording Mail To: Lisa C. Grimes, Assistant Counsel  
General American Life Insurance Company, P.O. Box 396, St. Louis, Missouri 63166.



## LOAN EXTENSION AGREEMENT

(Loan No. 7693)

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 9520 06/24/97 12:53:00  
#5222 B.J \* - 97 - 455437  
COOK COUNTY RECORDER

THIS AGREEMENT, made and entered into as of the 1st day of April, 1997, by and between GENERAL AMERICAN LIFE INSURANCE COMPANY, a Missouri corporation, 700 Market Street, St. Louis, Missouri 63101, as First Party, and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated July 8, 1986 and known as Trust No. 067905-05, as Second Party.

DEPT-10 PENALTY \$22.00

WHEREAS, First Party is the owner and holder of that certain Promissory Note in the original principal amount of \$1,000,000.00, executed by Second Party, as maker, dated April 22, 1987, and secured, by a Mortgage of even date therewith and recorded on April 27, 1987 as Instrument No. 87-2221 5 in the official records of Cook County, Illinois upon premises located at 12300 South Lombard, Alsip, Illinois (hereinafter referred to as the "Security Property") that are legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

WHEREAS, Second Party has requested that the maturity date set out in the Promissory Note and Mortgage be extended; and

WHEREAS, First Party and Second Party desire to amend the terms of the Promissory Note and Mortgage by and through this Agreement.

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and in further consideration of the recitals, premises, promises, and mutual covenants herein contained, and in furtherance of the above-expressed intents, it is hereby agreed upon between First Party and Second Party as follows:

1. The maturity date specified in said Promissory Note of May 1, 1997, which is also referenced in the Mortgage, is hereby extended to May 1, 1998.

2. The unpaid principal balance due under said Promissory Note shall continue together with interest thereon to be payable as set out in said Promissory Note.

3. Nothing herein shall amend the default rate under said Promissory Note; instead, the default rate thereunder of twelve percent (12%) per annum shall continue to apply.

4. All provisions and/or recitals of the Promissory Note or the Mortgage contrary to the provisions of this Agreement are hereby deemed amended to comport, with the provisions of this Agreement; but all provisions and/or recitals contained in the Promissory

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22.00  
47.50

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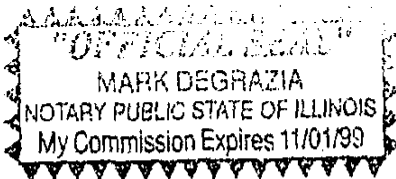
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned Notary Public in and for said County, in the State aforesaid, do hereby certify that GREGORY S. KASPRZYK, the VICE PRESIDENT of American National Bank and Trust Company of Chicago, a corporation, and \_\_\_\_\_, the \_\_\_\_\_ Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing Mortgage instrument as such VICE PRESIDENT and \_\_\_\_\_ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and represented that the Trust Agreement referred to in the foregoing instrument, pursuant to which the said corporation executed said Mortgage instrument, is still in full force and effect, and \_\_\_\_\_ did also then acknowledge that \_\_\_\_\_ he, as custodian of the corporate seal of said corporation did affix the corporate seal of said corporation to said instrument as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 5th day of May, 1997.



[Signature]  
Notary Public in and for said County and State

My Commission Expires:

LCG:amg/7693rev.rev

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5-6-97

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