

UNOFFICIAL COPY

97455852

DEPT-01 RECORDING \$25.  
100012 TRAN 5611 06/24/97 1310100  
68970 + CG \*-97-45585  
COOK COUNTY RECORDER

50/5

Prepared By: COLLEEN FIOCCA

7665411 # 97033263 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated June 23, 1997 made and executed by MARK J. JENNER and KATHLEEN J. JENNER, husband and wife, to and in favor of Midwest Mortgage Co. upon the following described property situated in Cook County, State of Illinois:

34 WEND STREET, LEMONT, IL 60439

See Attached Legal Description Rider

25 2

such Mortgage having been given to secure payment of Two Hundred Fourteen Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97455852, at page (or as No. ) of the Cook Records of Cook County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Midwest Mortgage Co. to Dime Mortgage, Inc. by Assignment of Mortgage dated June 23, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 23, 1997

Witness (Print Name)

Sean P. Hennessy  
(Assignor/Dime Mortgage, Inc.)

Witness (Print Name)

By: Sean P. Hennessy  
SEAN P. HENNESSY / VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

23207883  
Form 11770 IL

BOX 333-CTT 63631008

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Seal:

STATE OF

*Illinois*

COUNTY SS:

*Cook*

The foregoing instrument was acknowledged before me this 23rd day of June, 1997 by  
SEAN P. HENNESSY/VICE PRESIDENT

Notary Public

*Colleen M FioCCA*



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LOT 156 IN TIMBERLINE UNITS II AND III PHASE 3, A RESUBDIVISION OF PARTS OF LOTS  
11, 12 AND 13 IN COUNTY CLERK'S DIVISION OF SECTION 29 AND 30, TOWNSHIP 37 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
22-30-415-007  
34 WEND STREET, LEMONT, IL

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