

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

T.O. # 9833 220

This Indenture, made this 20th day of June 1997, between BLUE RIBBON DEVELOPMENT, INC., an Illinois Corporation created and existing under the State of Illinois under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and JONATHAN MCLEAN and PAMELA L. MCLEAN, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten 00/100 Dollars (10.00) and good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the President and Secretary thereof, by these presents does REMISE, RELEASE, ALIEN, CONVEY and WARRANT unto the party of the second part as JOINT TENANTS, not as tenants-in-common, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois unknown and described as follows, to wit:

97455970

DEPT-01 RECORDING \$2
 T#0012 TRAN 5614 06/24/97 14:56:
 #9093 CG *-97-4559
 COOK COUNTY RECORDER

Parcel 1: Unit 3S in the Blue Ribbon Condominium as delineated on a Plat of Survey of the following described tract of land

THAT PART OF LOTS 24 25, 26 AND 27 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF THE NORTH LINE OF SAID LOT 24, 7.05 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID LOT 24, 42 FEET MORE OR LESS TO THE POINT INTERSECTION WITH A LINE WHICH IS 83 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 24; THENCE EAST ALONG SAID LOT 24; THENCE EAST ALONG SAID PARALLEL LINE 15.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 24, 19.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 24, 25 & 26, 47.95 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF THE EAST 2.0 FEET OF SAID LOT 26; THENCE SOUTH ALONG A LINE

2900
B

97455970

Box 251

UNOFFICIAL COPY

PARALLEL WITH THE EAST LINE OF SAID LOT 26, 0.82 FEET;
THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF
SAID LOTS 26, 27, 26 FEET MORE OR LESS TO A POINT IN THE
EAST LINE OF SAID LOT 27; THENCE NORTH ALONG SAID EAST
LINE OF LOT 27 TO NORTHEAST CORNER THEREOF; THENCE WEST
ALONG THE NORTH LINE OF SAID LOTS 24, 25 26 & 27 TO THE
PLACE OF BEGINNING, ALL IN THE SUBDIVISION OF LOTS 2, 3,
4, 5 & 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT
THE EAST 329.20 FEET THEREOF) OF BLOCK 14 IN THE CANAL
TRUSTEES SUBDIVISION OF THE EAST ¼ SECTION OF 29,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

which Plat is attached as Exhibit "A" to the Declaration
made by Blue Ribbon Development, Inc., recorded on April
24, 1997 as Document No. 97285362, together with its
Undivided Percentage Interest in the Common Elements, as
amended from time to time.

Parcel 2: The exclusive right to the use of parking space
P-6 and Sundeck LCE Unit 3S (Deck); limited common elements
as delineated on the survey attached to the declaration
aforesaid recorded as document 97-285362.

Together with all and singular the hereditament and appurtenances
thereunto belonging, or in anyway appertaining, and the reversion and
reversions, remainder and remainders, rents, issues and profits
thereof, and all the estate, right, title, interest, claim or demand
whatsoever, of the party of the first part, either in law or in
equity, of, in and to the above described premises, against all
persons lawfully claiming, or to claim the same by, through or under
it, it WILL WARRANT AND DEFEND, subject to:

- 97455970
- (a) General real estate taxes not yet due and for subsequent
years not yet due, including taxes which may accrue by
reason of new or additional improvements during the year
of closing;
 - (b) Easements, covenants, restrictions, agreements, conditions,
and building lines of record and party wall rights;
 - (c) The Declaration for Blue Ribbon Condominium, including
matters relating to the Blue Ribbon Condominium (the
Declaration): including all Exhibits thereto, as amended
from time to time;
 - (d) The Illinois Condominium Property Act;
 - (e) The Plat of Survey attached as Exhibit "A" to the
Declaration aforesaid;
 - (f) Applicable Zoning and Building Laws and Ordinances;

UNOFFICIAL COPY

- (g) Roads and Highways, if any;
- (h) Unrecorded public utility easements, if any;
- (i) Grantee's Mortgage, if any;
- (j) Plats of dedication and covenants thereof, if any;
- (k) Acts done or suffered by Grantee, or anyone claiming under the Grantee.

Permanent Real Estate Index Number(s): 14-29-413-043-0000

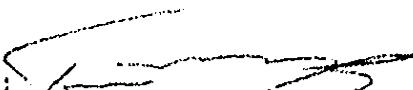
Address of Real Estate: Unit 3S, 2608-10 N. Dayton, Chicago, Illinois.

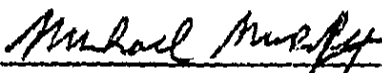
Grantor also hereby grants to the Grantees, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to those presents by its President and Secretary the day and year first above written.

BLUE RIBBON DEVELOPMENT, INC.
an Illinois Corporation

By: 
President

By: 
Secretary

COOK County Clerk's Office

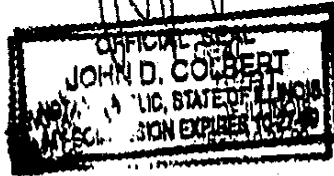
97455970

UNOFFICIAL COPY

I, John D. Colbert, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy Murphy and Michael Murphy are personally known to me to be the President and Secretary of Blue Ribbon Development, Inc., known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in their persons and severally acknowledged that as such officers of the Corporation, signed and delivered the said instrument pursuant to authority, given by the Directors and Shareholders of Blue Ribbon Development, Inc., as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of June, 1997.

Notary Public



Send Subsequent Tax Bills to:

Pamela L. McLean
Name

Name

2608 N. Dayton #35
Address

Address

CHICAGO, IL 60614
City, State and Zip

City, State and Zip

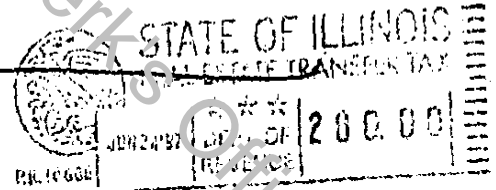
Cook County

REAL ESTATE TRANSACTION TAX

REVENUE
STAMP JUN 24 '97
RD 11424



140.00



CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE
JUN 24 '97
RD 11193



999.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE
JUN 24 '97
RD 11155



999.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE
JUN 24 '97
RD 11122



102.00

517455970

114071
091525

091527

UNOFFICIAL COPY

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property Index numbers MUST be included on every form.

PIN:

1	4	-	2	9	-	4	1	3	-	0	4	3	-	0	0	0	0
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

NAME

J	O	B	A	T	H	A	N		M		M	C	L	E	A	N									
---	---	---	---	---	---	---	---	--	---	--	---	---	---	---	---	---	--	--	--	--	--	--	--	--	--

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

CITY

C	H	I	C	A	G	O						
---	---	---	---	---	---	---	--	--	--	--	--	--

STATE:

ZIP:

I	L
---	---

6	0	6	1	4	-				
---	---	---	---	---	---	--	--	--	--

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

CITY

C	H	I	C	A	G	O					
---	---	---	---	---	---	---	--	--	--	--	--

STATE:

ZIP:

I	L
---	---

6	0	6	1	4	-				
---	---	---	---	---	---	--	--	--	--

97A55970

UNOFFICIAL COPY

Property of Cook County Clerk's Office