

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
T.D. SERVICE COMPANY

AND WHEN RECORDED MAIL TO  
NATIONSBANK MORTGAGE CORP  
C/O T.D. SERVICE COMPANY  
1750 E FOURTH ST., STE 700  
SANTA ANA, CA 92705



DEPT-01 RECORDING \$27.50

T#0008 TRAN 9484 06/24/97 10:30:00

97455311

#5084 #BJ \*-97-455311  
COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

LOAN NO. 0020645008

RECON NO. 21126

KNOWN ALL MEN BY THESE PRESENTS THAT

NATIONSBANK N.A. (SOUTH), SUCCESSOR BY MERGER WITH  
CITIZENS FEDERAL BANK

HOLDER OF A CERTAIN MORTGAGE, WHOSE PARTIES, DATES AND RECORDING INFORMATION ARE BELOW, DOES HEREBY ACKNOWLEDGE THAT IT HAS RECEIVED FULL PAYMENT AND SATISFACTION OF THE SAME. ACCORDINGLY, THE COUNTY RECORDER IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD OF SAID MORTGAGE.

ORIGINAL MORTGAGOR: RAMAN K. PATEL AND ANJANA R. PATEL, HIS WIFE

ORIGINAL MORTGAGEE: CASTLE MORTGAGE, INC.

DATED: DECEMBER 05, 1996

DATE RECORDED: DECEMBER 11, 1996\*

\*RERECORDED FEBRUARY 02, 1997

DOCUMENT/INSTRUMENT #: 96-935107

# 97-110563

BOOK: -- PAGE: --

PROPERTY ADDRESS 3281 PLEASANT RUN, NORTHBROOK, IL 60062

COUNTY: COOK STATE OF ILLINOIS.

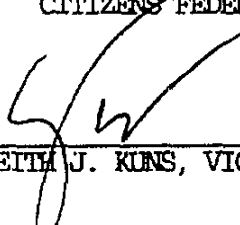
PERMANENT TAX ID # 04-29-100-072

PROPERTY MORE FULLY DESCRIBED AS:

LOT 11 IN PLEASANT PLAINES UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST 64 ACRES OF THE NORTH 124 ACRES OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 6-2-97

NATIONSBANK N.A. (SOUTH), SUCCESSOR BY MERGER WITH  
CITIZENS FEDERAL BANK

  
\_\_\_\_\_  
KEITH J. KUNS, VICE PRESIDENT

97455311

27.50

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STATE OF KENTUCKY  
COUNTY OF JEFFERSON

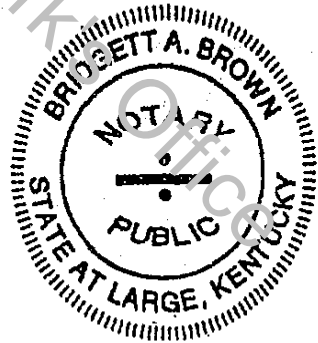
ON 6-3-97 BEFORE ME, BRIDGETT A. BROWN  
PERSONALLY APPEARED KEITH J. KUNS, VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Bridgett A. Brown (Seal)  
BRIDGETT A. BROWN

Notary Public, State at Large, KY  
My commission expires Dec. 5, 1998



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