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THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA, FSB
P.O. BOX 60015
CITY OF INDUSTRY, CA 91716-0015

97455337

LOAN NO: 1883200-6



97455337

DEPT-01 RECORDING \$27.50
T#0008 TRAN 9495 06/24/97 11:49:00
55111 B J *-97-455337
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 Rivergrade Road, Irwindale, California, 91706, does hereby grant, sell, assign, transfer and convey, unto

NORWEST MORTGAGE, INC.

(herein "Assignee"), whose address is 800 La Salle Avenue, Suite 1000
Minneapolis, MN 55402

a certain Mortgage, dated NOVEMBER 22, 1996, made and executed by
BETTY SCHMITT, A WIDOW

to and in favor of Home Savings of America, FSB upon the following described property situated in
COOK County, State of ILLINOIS

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of
SIXTY THOUSAND AND NO/100

(\$ 60,000.00) which Mortgage was recorded on November 29, 1996
in Book, Volume, or Liber No. , at page (or as No. 96-906626) of
the Public PUBLIC Records of COOK
County, State of ILLINOIS , together with the note(s) and obligations therein described,
the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

2700

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 11, 1997

HOME SAVINGS OF AMERICA, FSB

Witness: David M. [Signature]

By [Signature]
George Lavine Vice President

Witness: [Signature]

Attest: [Signature]

Seal:

NOTARY ACKNOWLEDGMENT APPEARS ON THE REVERSE SIDE

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LOAN NO. 1883200-6
SCHMITT

EXHIBIT "A"

PARCEL 1:

THE SOUTHERLY 24.00 FEET OF THE NORTHERLY 116.67 FEET OF AREA NUMBER 2 IN LOT 5 IN PALOS RIVIERA UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT 2, RECORDED JUNE 26, 1969 AS DOCUMENT 20884183 AND THE DECLARATION OF COVENANTS AND EASEMENTS RECORDED SEPTEMBER 9, 1968 AS DOCUMENT 20609160, IN COOK COUNTY, ILLINOIS.

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

} ss.

On March 11, 1997 before me Autumn Galloway, Notary Public,
personally appeared George LaVine, Vice President

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Autumn Galloway

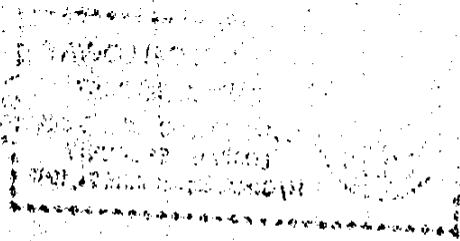
(This area for official notarial seal)



97A55337
Loan No.

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