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Hunter Mortgage Services, Inc.
11873 Elkhed Range Road
Littleton, CO 80127

. DEPT-01 RECORDING \$23.50
97455384. T#0008 TRAN 9502 06/24/97 12:01:00
. \$5158 ÷ BJ *-97-455384
. COOK COUNTY RECORDER

This Space for Recorders Use only

Loan #: 1662001371 CRS #: 12882 Inv Ln#: 7412091

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 08/16/96, in the amount of \$36698.99, executed by OSCAR BROWN JR. AND SHEILA D. BROWN, HIS WIFE AS JOINT TENANTS, Grantor, to GUARANTY BANK, S.S.B., and recorded on 08/22/96, Instrument #: 96-647022 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: S 48' OF N 81' OF E 1/2 OF PARCEL 76 LYING E OF E LINE OF S. IRVING AVE, GEORGE A. CHAMBERS SUB OF W 1/2 OF SW 1/4 SEC 3, T 37 N, R 14, E 3RD PM, COOK CO, IL 9400 S. LEAVITT CHICAGO IL 60620- 25-46-320-026 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated March 24, 1997.

GUARANTY BANK, S.S.B.

Alan Pearson
ALAN PEARSON, SECRETARY



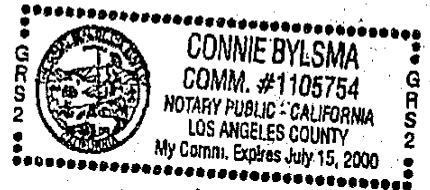
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On March 24, 1997 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared ALAN PEARSON, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000

Notary Public

(This area for notarial seal)



DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202

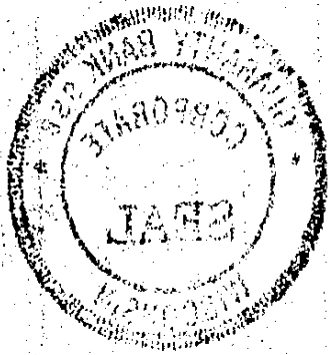
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