97456491

DEFT-01 RECORDING

\$23.50

T#0004 TRAN 1826 06/24/97 15:10:00

\$4789 \$ SA *-97-456491

COUR COUNTY RECORDER

Prepared by and Return to:

CTX MORTGAGE COMPANY

P.O. Box 139000, Dept. 1

Dallas, TX 75339-906

HOMESIDE FENDING, INC 7301 BAYMEADOWS WAY

208404610

JACKSONVILLE, FL 32256

131-8608445-729

ASSIGNMENT OF LIEN

TAX ID # 1)-13-115-018-0000

The State of

ILLINOIS

COUNTY OF

COOK

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in lipad paid by HOMESIDE LENDING INC

hereinafter called transferee, the receipt of which is hereby scknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferor all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: CIX MORTULES COMPANY One certain promissory note executed by

ALVARO GUTIERREZ A MARRIED MAN

THIS DOCULION PREPARED BY 2728 N. HARWICO

DALLAS 13 2 381-151 DRAWN BY

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 72,955.00 dated MARCH 14, 1997 due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

Page 1 of 2

UNOFFICIAL COPY

Property of Coot County Clert's Office

97456401

| 208404610 Said note being secured by Security In | strument of even date therewith duly recorded in the Public Records of |
|--|--|
| COOK | County, ILLINOIS and secured by the lien |
| | described lot, tract, or parcel of land lying and being situated i |
| COOK | County, ILLINOIS to wit: |
| | MCLEAN'S GARFIELD BOULEVARD ADDITION, BRING A |
| SUBDIVICION OF THE BAST 1/ | 2 OF THE BAST 1/2 OF THENORTHEAST 1/4 OF THE 3, TOWNSHIP 38 NORTH, RANGE 13 BAST OF THE THIRD |
| PRINCIPAL MERIDIAN, IN COO | |
| PIN# 19-13-215-018-0000 | |
| 19-13-117-019-0000 | Mic biodaded A. A. Color |
| 25-25-225-0000 | 1962 31 kg 47.308031 |
| | OF CECK COUNTY Thinkis |
| RE: Property Address 3651 900TH | |
| EVECUTED without recovers up with | L 50529 Out warranty on the undersigned, this <u>14th</u> day of MARCH |
| | CTX MORTGAGE COMPANY |
| 1997 | AT LEVANIA TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL TOT |
| ATTEST: Juan | By Kiula Williams |
| | |
| TRACY TRAN | DESCRIPTION WILLIAMS DESCRIPTION SIGNER |
| ASSISTANT SECRETARY | ST CHAT STORES |
| | [2/ DEMH/S] |
| <i>,</i> • | 10 |
| THE STATE OF \mathcal{N} | ON GAGE |
| COUNTY OF DALLAS | |
| | ary Public in and for the State Aforesaid, on this day personally appeared |
| The one will the control of | CTX MCATGAGE COMPRhows to me to be the person whose name |
| is subscribed to the foregoing instrument | and acknowledged to me that this person executed the same for purpose |
| | he act and deed of said Corporation and in the capacity therein stated. |
| and commentation increm expressed, as a | to use with docu or suite corporation with A this supurity therein states. |
| Given Under My Hand and Seal of Offic | e this the 24th/ day of MARCH , 1997 . |
| | |
| N.LA | ILLAND YOUR |
| Notar | y Public in and for the State of: |
| 110144 | the County of: |
| AUD. | Printed Name: |
| DEMECHTRIS HARGRAVES | My Commission Expires: |
| Notary Public, State of Texas | |

97456401

中印沙中的新年的其

Property or Cook County Clerk's Office

37456401