

97456899

# UNOFFICIAL COPY

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 POSTAGES \* 0.50  
 #97456899 # 23.50  
 SUBTOTAL 23.50  
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 0005 MCH

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 615813-7

THE ABOVE SPACE IS FOR BANKIERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged do hereby Remise, Convey, Release and Quit-Claim unto ROBERT E. SHAW AND BARBARA M. SHAW, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20551448, to the premises therein described to-wit:

Lot No. 295 in Tinley Terrace Unit No. 8 being a Sub of the N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of SEC 19, T 36 N, R 13 E of the 3rd P.M. in COOK CO, ILL.

Property Address: 16333 S CLARK LANE TINLEY PARK IL 60477  
 Permanent Index No. 28 19 414 007 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 11, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]* By: *[Signature]*  
 Loan Servicing Officer Loan Servicing Officer

**COOK COUNTY  
 RECORDER  
 JESSE WHITE  
 MARKHAM OFFICE**

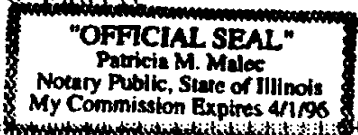
STATE OF ILLINOIS  
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
 Pamela Taylor / S. BERGMAN  
 LASALLE TALMAN HOME MORTGAGE CORPORATION  
 2242 North Harlem Avenue  
 Norridge, Illinois 60634

*[Signature]*  
 Notary Public



\*\*\*\*\*  
 \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
 \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
 \* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
 \*\*\*\*\*

Recorder's Box No. \_\_\_\_\_

Mail to:  
 ROBERT E. SHAW  
 16333 S. CLARK LANE  
 TINLEY PARK IL 60477

RE054 003 699

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COOK COUNTY RECORDER



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Property of Cook County Clerk's Office