

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. BOX 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JULIE SOTERN
377 NEWPORT LN UNIT 2B
BARTLETT, IL 60103

SEND TAX NOTICES TO:

Julie A. Sotern
377 Newport Ln Unit 2B
Bartlett, IL 60103

DEPT-01 RECORDING #23.
T#0008 TRAN 9533 06/24/97 15:11:00
\$5286 ÷ 2.1 *-97-45611
COOK COUNTY RECORDER

97456112

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Julie A. Sotern, 377 Newport Ln Unit 2B, Bartlett, IL 60103, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97-177115, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

UNIT 3-B-2-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM, PHASE I, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26 083 807, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26 083 806, AND AS CONTAINED IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 26 083 805, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

97456112

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-400-075-1060

Address(es) of premises: 377 Newport Ln Unit 2B, Bartlett, IL 60103

Witness Our hand(s) and seal(s), this 21st day of March 19 97

By: Anne L. Conro (SEAL)
Anne L. Conro (Name & Title) Asst. Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by David J. Paxson 201 S. State Street, Hampshire, IL 60140.

M. Christianson
STATE OF ILLINOIS

BATCH
1 of 13

23.50
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03-11-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 9726841070 (Continued)

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COUNTY OF _____) ss

On this 21st day of March, 19 97, before me, the undersigned Notary Public, personally appeared
Anne L. Conro and

and known to me to be the Asst. Vice President and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M. Schweinert Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL GAYLE M SCHWEINERT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES JULY 1, 1998
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