### ILLINOIS

## **UNOFFICIAL COPY**

COUNTY OF COOK LOAN NO 1: 933366

LOAN NO 2:

INVESTOR: 813

POOL NO: 88800

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

. DEPT-01 RECORDING

T+0006 TRAN 9545 06/24/97 15:46:

45360 ¢ BJ %-97-4561

COOK COUNTY RECORDER

97456185

#### Assignment of Mortgage

\$

25,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned at Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEVY CHASE BANK, F.S.B.

7700 OLD GEORGETOWN ROAD, BETHESDA, MD 20 114

("Assignee") all beneficial interest under that certain mortgage dated

August 23; 1988

executed by

RICHARD F. PAJKA AND PATRICIA J. PAJKA

Mortgugor, to

LOMAS BANK USA

P.O. BOX 35003, WILMINGTON, DELAWARE 19886-0326

Mortgagee, and

recorded as

Instrument No.

B8389479

n 8/29/63

in Book

Page

, of Official Records in the office of the Courty Recorder of

COOK

County, Illinois,

, covering the following described property:

LOT 239 IN THE FIFTH ADDITION TO GLENWOOD GARDENS, BEING SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14. EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32-03-403-027

97456185

1,474

24

97013103540



235

# UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

# **UNOFFICIAL COPY**

ラナららな田ら	Dated:	12/23/96	FORD CONSUMER FINANCE, CO. I	4C.
			250 EAST JOHN CARPENTER FREEWAY, IRVING, TEXAS 75062	
	D. A. HUGHES ASSISTANT VICE PRESIDENT			DENT
	STATE OF	CALIFORNIA	)	
	COUNTY O	FORANGE	) SS	
	On	4/10/97 , before me,	MATT L. COX	personally appeared
	personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized enpacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.			
	WITNESS m	y hand and official seal	70	

NOTARY PUBLIC

MATT L. COX

My commission expires 8/3/99

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

COMM. #1067660 NOTARY PUBLIC CALIFORNIA - ORANGE COUNTY WAY COMM. Expires Aug 3,1999

97456185



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Property of Cook County Clerk's Office