

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 1623248
LOAN NO 2:
INVESTOR: 813
POOL NO: 72001

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By: Evetta Barba

DEPT-01 RECORDING

97456193

T#0008 TRAN 9845 06/24/97 15:47:0
45368 + BJ *-97-4561
COOK COUNTY RECORDER

Assignment of Mortgage

\$ 48,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEVY CHASE BANK, F.S.B.

7700 OLD GEORGETOWN ROAD, BETHESDA, MD 20814
("Assignee") all beneficial interest under that certain mortgage dated February 13, 1985 executed by KENNITH E. ATKISON & SHIRLEY ATKISON, HIS WIFE

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
EAST JERSEY STREET AT JEFFERSON AVE, ELIZABETH, NJ 07201

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 27444942 on 2/15/85 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 1 IN SCHODROF'S RESUBDIVISION OF LOT 114 IN ROBERT BARTLETTS'S 111TH STREET GARDENS HOMESITES, A SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBERED 13392200 IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 24-21-206-062

97456193



23.5

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Dated: 12/23/96

FORD CONSUMER FINANCE, CO. INC.

250 EAST JOHN CARPENTER FREEWAY, IRVING, TEXAS
75062

By *D. A. Hughes*
D. A. HUGHES
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)

) SS

COUNTY OF ORANGE)

On 4/10/97 before me, **MATT L. COX** personally appeared
D. A. HUGHES

personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox
MATT L. COX

NOTARY PUBLIC

My commission expires 8/3/99



Prepared By: **Evella Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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