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Recording Requested By:
T.D. Service Company

DEPT-01 RECORDING

And When Recorded Mail To:

97456231

CHARLES WILSON
5524 S WOLCOTT
CHICAGO IL 60636-0000

T#0008 TRAN 9558 06/24/97 16:21:00

75422 + B.J #--97-45623

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

Loan #: 0072940653

Release #: 127568

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES WILSON, A SINGLE PERSON, NEVER MARRIED AND HATTIE NOEL, A WIDOW AND NOT SINCE REMARRIED IN JOINT TENANCY

Original Mortgagee: CREDICORP, INC., A ILLINOIS CORPORATION

Mortgage Dated: FEBRUARY 27, 1996

Recorded on: FEBRUARY 29, 1996

As Instrument: CJ-96-158336 Book: - Page: -

Property Address: 5524 S WOLCOTT CHICAGO IL 60636-

County of COOK, State of ILLINOIS

Tax Id#: 20-18-201-023

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 6-4-97

CURRENT BENEFICIARY

FIRST NATIONAL BANK OF BOSTON

By: Daniel P. Horgan
(Name/Title) Daniel P. Horgan
Operations Manager

92552

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of Rhode Island

County of Providence

On 6-4-97, before me, Gracie E. Lee,
personally appeared Daniel P. Horgan /
Operations Manager (X) personally known to me -OR- () proved
to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Gracie E. Lee
Expiration: 7-10-97

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700
Santa Ana, CA 92705

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LOT 28, IN BLOCK 3, IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12, THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 OF JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 THEREOF), IN COOK COUNTY, ILLINOIS.

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