NOFFICULA Admey COPY7457526
Known All Men By These Presents That Janer M. Sperry of the City of Chicago, State of 14, Have made and constituted and appointed, and BY THESE PRESENTS does hereby make constitute and appoint David As Spery of the City of Chicago, State of 16 true and lawful Attorney for them in their name, place and stend to act for them in connection with the refinance of real estate located at 1938 W. Herduson Chicas, 11 60657 and legally described as: \$1303 † 8K *-97-457526 See attached sheet labeled "A" COOK COUNTY RECORDER and to execute, acknowledge, and deliver contracts and other required documents and to sign closing statements and to consummate the refinance of said property upon such terms and conditions and under such circumstances as he shall deem lit and proper for the refinance of said property giving and granting unto him said Attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do if personally present at these doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that our said Attorney of his substitutes shall lawfully to or cause to be done by virtue hereof. IN TESTIMONY WHEREOF, we have hereunto set our hands and scals this 10 h 361-60-2222 Social Security No. 191 - 70 - 130 4 Social Security No. Social Security 97457526 "Valid from 6/13/97 to midnight of 6/18/97 I, the undersigned, a notary public in and fore, and residing in said County, in the State 1/1 aforesaid, DO HEREBY CERTIFY, that Jone M. Socre and be the same persons whose names are subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said Instrument as their free and voluntary act, for uses and purposes thereig set forth. Given under my hand and notarial scal this 10th day of "OFFICIAL SEAL" LAURA A. DEBELINA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02/06/01 Notary Public **RECORDING BOX 156**

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LOT 33 IN GROSS PARK 2ND ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 40 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHPAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

14-19-418-029

ADVANTAGE TITLE COMPANY One TransAm Plaza Drive, Suite 500 Oakbrook Terrace, IL 60181

Parcel ID #:

1938 WEST HENDERSON , CHICAGO which has the address of

Ji.
Pode (

Othorization Clarks)

Office 60657 Illinois [Zip Code] ("Property Address");

ILLINGIS-Single Family-FNMA/FHLMC UNIFORM

[Street, City],

UNOFFICIAL COPY

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