PREPARED BY & WHEN RECORDED MAIL TO: lulier JULIA MACMAIR FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 881-00677928

GAITHERSBURG, MD 20898-9989

DEFT-01 RECORDING

\$25.50

T40009 TRAN 9388 06/25/97 15:08:00

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full matisfaction of all indebtedness mecured by that certain to tgage described below, the undersigned, being the present legal owner of said indeptadness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

DENIS R. PARMA AND LENA M. PARMA, HIS IWFE Barrower

1st AMERICAN TITLE order # 4 8931

Beneficiary: SUN MORTGAGE CORPORATION

12, 1988 Date of Deed: August Date Recorded : August 26, 1988

NA Page: Back :

Volume: Image:

Document: 88389259

Microfilm:

Tax ID: 1901417018 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4549 S FAIRFIELD AVE and recorded in the records of COOK

, CHICAGO

60632 IL County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these present to be executed

23, 1997 on April

FINST NATIONWIDE MORTGAGE CORPORATION

MAIL TO:

5 MHOL 2115 EUHERFIELD Oakbrook IZ 60521

JUNE 8

KENNETH KLIMA REAL ESTATE OFFICER

Property of County Clerk's Office

esterner

STATE OF MARYLAND COUNTY OF FREDERICK

23, 1997 , before me, the undersigned, a Notary Public in On this April said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within Atoplerity of Cook County Clerk's Office instrument pursuant to its by-laws or a resolution of its Board of Directors.

, NOTARY PUBLIC

97457557

SCHEDULE "A"

LOT 14 17 BLOCK 3 IN JOHN M. TANANEVICZ SUBDIVISION OF NORTH 8 ACRES OF SOUT THIRD PRI.

Clark's Office

STAST H 28 ACRES CO WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RAN GE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000000677928 DOC: RL POOL:

ACQ ID: NA SELLER #: 1654129480