

UNOFFICIAL COPY

PREPARED BY:
DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

97457925

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 601181377

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5621 06/25/97 11:26:00
#9285 \$ CG *-97-457925
COOK COUNTY RECORDER

③ 7665524 / 97057336

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KENNETH GOLDSTEIN, SINGLE

and dated 6/11/97, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067 97457924
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NO 1849W IN 1847-1849 NORTH HALSTED CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 131 FEET OF LOTS 5, 6 AND 7 IN SHEFFIELD'S SUBDIVISION OF THE WEST
1/2 OF LOTS 20 TO 24 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27311483 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

PIN 14-33-300-111-1004

ALSO KNOWN AS: 1849 N. HALSTED STREET, UNIT W, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On June 11th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that:

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COUNTY
My Commission Expires

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: _____

Its: _____

By: _____

Its: _____

Witness: _____

OFFICIAL SEAL
DEANNA M. FILLIPP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/21/01

THIS AREA FOR OFFICIAL NOTARIAL SEAL

BOX 333-CTI

97457925

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Property of Cook County Clerk's Office

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