

97457938

1/6657335/97039985BM2464 KNOW ALL MEN BY THESE PRESENTS, That I, MARCEY EOISON , County, State of ILLINOI of Cook , have made, constituted and appointed, and do by these presents make, constitute and appoint FRED ATTORNEY-IN-FACT, for me and in my name, BERNZTEIN place, and stead, for the purpose of signing any and all Deeds, affidavits, Nota(s), Doed(s) of Trust, Mortgages, settlement statements, HUD Forms, VA Forms, FIIA Forms, and any and all other documents incidental and relating to the purchase and/or financing of the property known as:

> DEPT-01 RECORDING \$23,00 T#0012 TRAN 5621 06/25/97 11/29:00 #9299 # CG *-97-457938 CDOX COUNTY RECORDER DEPT-10 PENALTY \$20.00

\$20.00

PERMANENT INDEX NUMBER!

also known am:

I FURTHER HEREBY make, constitute and appoint my aforesaid attorney-in-fact to sign, seal, and acknowledge and deliver the same, and do all such acts, matters and things in relation to the purchase and/or financing of my interests in said property located in NorthBROOK, IL as I might or could do if acting personally.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, suspended or terminated by a document executed and acknowledged by me and recorded among the Land

Records for Cook . This Power of Attorney shall be pirding on me, my heirs, successors, assigns, executors, administrators and personal representatives, and any person receiving this Rower of Attorney shall be enititled to rely on the authority herein given until and unless a document expressly revoking the powers herein given is recorded among the aforesaid Land Rocords.

NOTWITHSTANDING anything herein contained to the contrary, this Power of Attorney shall not terminate or be affected or impaired by my disability, it being my express intention that this Power of Attorney shall survive my disability.

WITNESS the following signature and seal this 25 . day of MAY 1997.

may

*OFFICIAL SEAL CHERYL L. PARKER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/18/99



Property of Coot County Clert's Office

STREET ADDRESS: 14 JOHN FFICIAL COPY

CITY: NORTHBROOK TAX NUMBER: 04-08-312-001-0000

LEGAL DESCRIPTION:

LOT 1 IN THE CORAL MANOR SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED JUNE 21, 1990 AS DOCUMENT 90294887 IN COOK COUNTY, Bank of Almania

3300 Word SOH Street

Decomposing 1900 55 431 ILLINOIS.

Mailt : Bank of America