UNOFFICIAL COPY

97457088

ASSIGNMENT OF MORTGAGE

LOAN NUMBER: 1163012352 SERVICING LOAN NUMBER: COMMITMENT#: COC505B

ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, a a Michigan Corporation organized and existing under the laws of the State of MICHIGAN, first party, for and in consideration of the sam of One Dollar (\$1 00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION 205*PARK CLUB LANE, BUFFALC, NY 14321

second party, receipt whereof is herby asknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 21ST day of FEBRUARY, 1297, made by: [DEFT-31] (A GACTA)

FERNANDO VASQUEZ, Married Man 2403 SOUTH SPRINGFIELD AVENUE, CHICAGO, IL 60623 LOT 37 IN BLOCK 7 IN S.J. GLOVER'S ADDITION TO CHICACO. BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RP.LROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNS.HP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

******* SEE ATTACHED SHEET ********

such Mortgage having been given to secure payment of ONE HUNDRED EIGHT THOUSAND SEVEN HUNDRED FIFTY AND NO/100

\$108,750.00)

and recorded in the office of the Register of Deeds, for the County of COOK State of ILLINOIS, in Liber of COOK County

Records on Page 7134531

79.00

3457088

IN WITNESS WHEREO sents to be signed in its name by its duly authorized officers this 2ND day of JUNE, 1997.

IN THE PRESENCE OF:

MCA MORTGAGE CORPORATION

RESECCA BY BARATH ASST. VICE PRESIDENT

MCA MORTGAGE CORPORATION 23999 NORTHWESTERN HIGHWAY, STE 102 SOUTHFIELD, MI 48075

State of MICHIGAN County of OAKLAND

On this 2ND day of JUNE, 1997, before me appeared REBECCA S. BARATH, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASST. VICE PRESIDENT of MCA MOPTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

> ERIKA M HOHFELDT

MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY, MI

Commission expires: 05/28/99

DRAFTED BY AND RETURN TO: MCA MORTGAGE CORPORATION 23999 NORTHWESTERN HWY, SOUTHFIELD, MI 480"5 ATTN: R BARATH



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WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL

INSTRUMENT. GREATER ILLINOIS THE COMPANY, INC.

Prepared by: MCA MORTGAGE CORPORATION 23999 NORTHWESTERN HWY. STE 260 SOUTHFIELD, MI 48075

MORTGAGE

Loan No: 1163012352

THIS MORTGAGE ("Security Instrument") is given on February 21st, 1997 FERNANDO VASQUEZ, Married Man , MARRIED TO ROSA M. VASQUEZ

. The mortgagor is

("Borrower"), This Security Instrument is given to MCA MORTGAGE COLPORATION

which is organized and existing under the laws of the State of Michigan address is 23999 NORTHWESTERN HWY, STE 260

. and whose

SOUTHFIELD, MI 48075

("Lender"). Barrower owes Lender the principal sum of

ONE HUNDRED EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100

Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly 01st payments, with the full debt, if not paid earlier, due and payable on March 2027 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and all repayment of the debt evidenced by the Note, with interest, and the note of the debt evidenced by the Note, with interest, and the note of the note modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to project the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described properly located in County, Illinois: COOK

LOT 37 IN BLOCK 7 IN S.J. GLOVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

P.I.N.#16-26-112-002

which has the address of 2403 SOUTH SPRINGFIELD AVENUE: CHICAGO 60623 fflinois [Zip Code] ("Property Address");

(Street, City),

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 (2) -6A(IL) (9502)



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