

UNOFFICIAL COPY

97457099

DEPT-01 RECORDING 422.00
T0014 FRAN 3610 06/25/97 14:21:00
43702 \$ 110 4-97-457099
COOK COUNTY RECORDER

This form was prepared by: MCA MORTGAGE CORPORATION, address:
23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075, tel. no: 810-358-0606
1163004896

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075
does hereby grant, sell, assign, transfer and convey, unto the
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION
a corporation organized and existing under the laws of TX (herein "Assignee"),
whose address is 205 PARK CLUB LANE, BUFFALO, NY 14231
a certain Mortgage dated November 27th, 1996, made and executed by

EVERARDO AGUILAR, Single Man
LUIS MARTINEZ, Married Man

6419 W. 27th St
Berwyn, IL 60402

to and in favor of MCA MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of IL

LOT 2 IN JSJ ENTERPRISES RESUBDIVISION OF THE WEST 83-1/3 FEET
OF LOT 20 IN HERBERT N. ROSE'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 800.5 FEET) IN
SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 16-30-405-051 & 052 (AFFECTS UNDERLYING LAND)

such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY EIGHT THOUSAND ONE HUNDRED FIFTY AND 00/100 (\$ 168150.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96-926097, at page (or as No.
) of the Records of COOK County,
State of IL, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/95

995(IL) (19505) Initials

Page 1 of 2 VMP MORTGAGE FORMS (800)521-7291

1163004896 2000880282
400-FNMA WHOLE LOANS A/A

97457099

2300

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 13th, 1997

Witness T. HAMES
[Signature]
Witness J. KISER
[Signature]
Witness E. HOHFELDT
[Signature]

MCA MORTGAGE CORPORATION
(Assignor)
By [Signature]
(Signature)
REBECCA A. BARATH
ASST VICE PRESIDENT

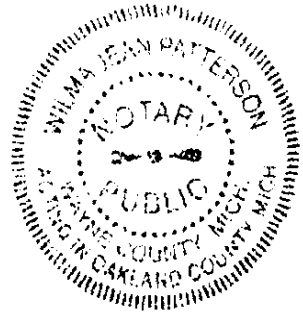
Seal: (Space Below is Reserved for Acknowledgment Information)

State of MI
County/City/Parish of OAKLAND



On this 13th day of March, 1997, before me appeared Rebecca A. Barath, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASST VICE PRESIDENT of MCA MORTGAGE CORPORATION the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors

DRAFTED BY
TAMI HAMES



[Signature]
WILMA JEAN PATTERSON
NOTARY PUBLIC WAYNE COUNTY,
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES: 04-11-98

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