

# UNOFFICIAL COPY



Recording Requested By:  
LENDER SERVICE BUREAU OF AMERICA  
When recorded mail to:  
JOSEPH J. CIUS  
11128 S HOMAN AVE  
CHICAGO IL 60655

97457149

LSB.Ref.# TMS01 97-10120  
Loan # 73182396  
Loan # 2 023-603-00601320-5

DEPT-01 RECORDED 2:26:00  
140014 TRAK SYSTEMS CO 10/27 11:12:00  
\$3753 1/16 4-97-07-077 149  
COOK COUNTY RECORDER

## State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that TMS MORTGAGE INC., DBA THE MONEY STORE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JOSEPH J. CIUS AND ARLENE T. CIUS, WHO ACQUIRED TITLE AS JOSEPH J. CIUS AND ARLENE T. TRYBAN

**Original Mortgagee:** TMS MORTGAGE INC., DBA THE MONEY STORE

**Original Loan Amount:** \$20,000.00

**Date Recorded:** AUGUST 14, 1996

**County:** COOK

**Doc./Inst.No:** 96-623189

**Book:**

**Page:**

**Property Address:** 11128 S HOMAN AVE, CHICAGO, IL 60655

**APN/PIN/Tax ID #:** 24-23-203-006

97457149

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

IN WITNESS WHEREOF, TMS MORTGAGE INC., DBA THE MONEY STORE, has caused these presents to be executed in its corporate name and seal by its authorized officers on this MAY 20 1997.

TMS MORTGAGE INC., DBA THE MONEY STORE

(Signature)  
Rene Wigen

QC'd J

Asst. Vice President

Document Prepared by:

Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

(Printed Name)

(Officer Title)

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Loan # 73182396

Loan # 2 023-603-00601320-5

## NOTARY ACKNOWLEDGEMENT

STATE OF California  
Sacramento

COUNTY OF \_\_\_\_\_ Joan Bermudez

MAY 20 1997

On, \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, personally appeared.

Rana Wigen who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Joan Bermudez  
\_\_\_\_\_  
Joan Bermudez, Notary Public



Document Prepared by:

Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

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Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,  
IN THE STATE OF ILLINOIS, THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:  
LOT 19, IN BLOCK 5 IN BOND'S SUBDIVISION OF THE NORTH 60 ACRES OF THE  
NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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