

UNOFFICIAL COPY

97457277

WHEN RECORDED RETURN ORIGINAL TO:
Chase Manhattan Mortgage Corporation
11 North 19th Street
Monroe LA 71201
Attention: Post Production Services

97457277



(Space Above This Line For Recording Date)

2350

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Robert Hardman

- DEPT-01 RECORDING \$23.50
- T#0014 TRAN 3078 06/25/97 10:00:00
- #3827 # JJJ *-97-457277
- COOK COUNTY RECORDER

(the "Principal"), with its principal place of business at Primera Mortgage Company of Illinois
1441 S. Harlem Ave
Berwyn, IL 60402

, constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: Elaine Cabrera

Address of Property: 4 Villa Verde Drive Unit 103
City, State, & Zip Code: Buffalo Grove, IL 60089 County of Cook
Loan No.: 15830461

**ATTORNEYS' NATIONAL
TITLE NETWORK, INC.**

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this
day of


By Robert Hardman
Its President

(Space Below This Line Reserved For Acknowledgement)

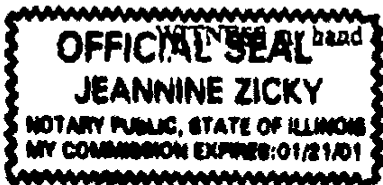
STATE OF
COUNTY OF

PROPERTY
COOK

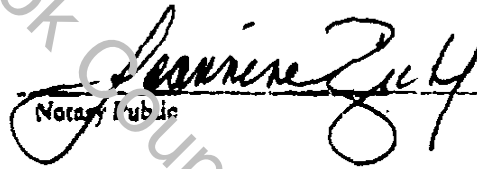
On this 22nd day of MAY, 1997

before me personally appeared
personally known to me or proved

to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.



WITNESSE my hand and official seal.


Notary Public

My Commission expires 1/21/01

LOT 11 AND THE SOUTH 1/4 OF LOT 10 IN CRAM'S SUBDIVISION OF LOT 4 IN BLOCK 7 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Bearing Permanent index # 17-06-433-010

222.2526

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