



UNOFFICIAL COPY

97458528

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When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#:9492016

DEPT-01 RECORDING \$23.50  
T40013 TRAM 8632 06/25/97 10:25:00  
#0927 \$ TB \*-97-458528  
COOK COUNTY RECORDER

SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage  
made by TAKASHI YUDA AND LINDA OUTLAND  
to CENTERBANK MORTGAGE COMPANY  
bearing the date 08/20/96 and recorded in the Recorder or Registrar  
of Titles of COOK County, in the State of Illinois in  
Book Page as Document Number 96700492

The above described mortgage is, with the note accompanying it,  
fully paid, satisfied, and discharged. The recorder of said county  
is authorized to enter this satisfaction/discharge of record.  
To the property therein described as situated in the County of  
COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3804 JARLATH AVENUE  
LINCOLNWOOD, IL 60645

pin#10-26-315-038&39-0000

dated 06/10/97  
FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE TO  
CENTERBANK MORTGAGE COMPANY

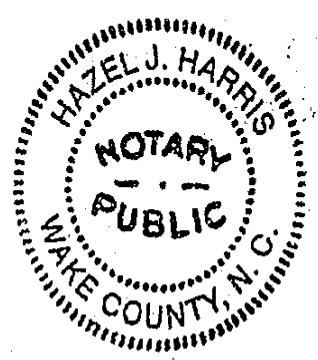
By: Karen Davis  
KAREN DAVIS  
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 06/10/97  
by KAREN DAVIS the ASST. VICE PRESIDENT  
of FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE  
CENTERBANK MORTGAGE COMPANY  
on behalf of said CORPORATION.

Hazel J. Harris HAZEL J. HARRIS My Commission Expires October 3, 1998  
Notary Public

FIRS KH 9539K [Barcode]



Handwritten initials/signature

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EXHIBIT 'A'

LOTS 23 AND 24 IN BLOCK 2 IN CRAWFORD TOUHY PRAIRIE ROAD  
SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2)  
OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF  
SECTIN 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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