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. DEPT-01 RECORDING \$25.50  
. T#2222 TRAN 0147 06/25/97 12:56:00  
. #0348 # LM \*-97-458653  
. COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-140847-2

*Know all Men by these Presents, that the*  
**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1743 N 79TH CT ELMWOOD PARK, IL 60707 Pin No. 12-36-314-002

**SEE ATTACHED LEGAL**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **RAYMOND A GAAST (A WIDOWER)**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27TH day of NOVEMBER, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 95846390, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 01-140847-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 17TH day of JUNE, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *James E. Hunt* Assistant Vice President  
JAMES E. HUNT

Attest: *Catherine J. Boushay* Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17TH day of JUNE A.D. 1997.

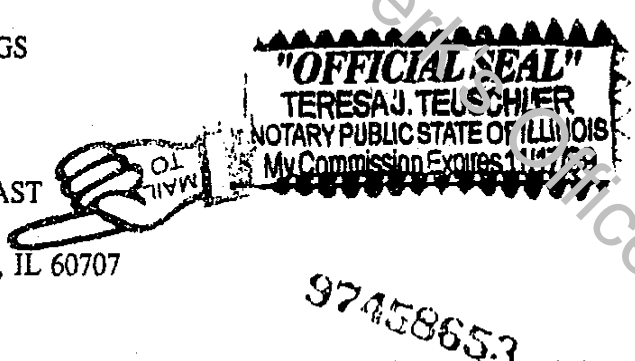
This instrument was prepared by:

*Teresaj. Teuschler*  
Notary Public

M JACKSON

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME RAYMOND A GAAST  
ADDRESS 1743 N 79TH CT  
CITY, STATE, ZIP ELMWOOD PARK, IL 60707  
LOAN REPAYD MAY 29, 1997



PRAIRIE TITLE  
329 CHICAGO AVE.  
OAK PARK, IL 60302

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:\RELEASE1

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LOT 84 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART EAST OF THE WATER 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, POINT IN THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER THEREOF RUNNING THENCE EAST SOUTHWEST 1/4 799.25 FEET NORTH OF THE SOUTHWEST SOUTHWEST 1/4 OF SAID SECTION TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 POINT IN SAID WEST LINE 798.71 FEET ALONG SAID EAST LINE; THENCE WESTERLY 1329.83 FEET TO A POINT IN SAID WEST LINE 798.71 FEET NORTH OF THE PLACE OF BEGINNING MEASURED ALONG THE SAID WEST LINE; THENCE SOUTH ALONG SAID WEST LINE TO THE PLACE OF BEGINNING.

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