

RECORDING REQUESTED BY
C O U N T R Y W I D E
FUNDING CORPORATION
AND WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9653 06/25/97 11:45:00
#5566 #BJ *-97-458875
COOK COUNTY RECORDER
97458875 DEPT-10 PENALTY \$20.00

SPACE ABOVE FOR RECORDER'S USE

CFC # 2931159 | 05-1 | 12500

C O R P O R A T I O N A S S I G N M E N T - D E E D O F T R U S T

THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO *

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 12/14/94 (Assignee)
EXECUTED BY: JOAN JANSKIE-AGO
MARRIED WOMAN * The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1995 - 1 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

TRUSTOR, TO AS REFERRED IN DEED/MTG TRUSTEE,
AND RECORDED AS INSTRUMENT NO. 04083423 ON 12/30/94 IN
BOOK 665, PAGE COOK OF OFFICIAL RECORDS IN THE
COUNTY RECORDER'S OFFICE OF COOK COUNTY,
IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:

Mtg. Amount: \$ 60,350.00

SEE ATTACHMENT "A"

- Pin# 79-33-301-033-1076

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED 1/16/95 COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS. BY [Signature]

HRATCH MANKERIAN ASST. SEC.

ON 1/16/95 BEFORE ME, D. Hanvuthinanon PERSONALLY APPEARED
HRATCH MANKERIAN ASST. SEC.

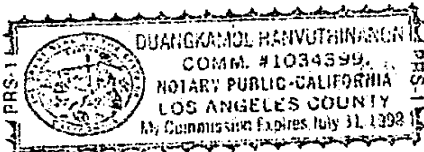
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

PREPARED BY: Benjamin Karakhian

SPACE ABOVE FOR RECORDER'S USE



95067133053

T-23.50
P-20.00
H3.50

97458875

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3. TOCA 11/11/11 11:11:11 AM LOT 1
2. TOCA 11/11/11 11:11:11 AM LOT 1

97458875

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Unit Number 512 as delineated on survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"): A tract of land comprising part of the South 1004.40 feet of the South West quarter of Section 33, Township 36 North, Range 14 East of the Third Principal Meridian and said tract of land being described as follows:

Beginning at a point on a line drawn perpendicular to the South line of said Section 33, and passing through a point on said South line, 925 feet East of the South West corner of said Section, said point of beginning being 310 feet North of said South line of Section 33, and running thence North along said perpendicular line, being also along the West line of Bruce Lane as heretofore dedicated by "Glenwood Manor Units 9 and 10", a distance of 488 feet; thence North Easterly along the North Westerly line of said Bruce Lane, being a curved line convexed North Westerly tangent to the last described course and having a radius of 116 feet, a distance of 182.21 feet to the West line of said "Glenwood Manor Unit Number 10"; thence North perpendicular to said South line of Section 33 and along said West line of "Glenwood Manor Unit 10", a distance of 90.40 feet to the North line of said South 1004.40 feet of the South West quarter of Section 33; thence West along said North line of South 1004.40 feet, a distance of 200 feet; thence South perpendicular to said South line of Section 33, a distance of 82 feet; thence South Westerly along a straight line forming an angle of 59 degrees 0 minutes with the extension of the last described course, a distance of 140 feet; thence South perpendicular to said South line of Section 33, a distance of 65 feet; thence South Westerly along a straight line forming an angle of 38 degrees 0 minutes with the extension of the last described course, a distance of 235.90 feet; thence West parallel with said South line of Section 33, a distance of 15.77 feet; thence South perpendicular to said South line of Section 33, a distance of 35 feet to an intersection with a line drawn parallel with and 564.40 feet North of said South line of Section 33; thence East along the last described parallel line, a distance of 35 feet to an intersection with a line drawn perpendicular to said South line of Section 33, and passing through a point on said South line 595 feet East of the South West corner of said Section; thence South along said perpendicular line, a distance of 224.40 feet; thence East parallel with said South line of Section 33, a distance of 253 feet; thence South perpendicular to said South line of Section 33, a distance of 30 feet; thence East parallel with said South line of Section 33, a distance of 77 feet to the point of beginning, which survey is attached as Exhibit "A" to

Declaration made by Glenwood Farms, Inc., an Illinois corporation, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 21478326, together with an undivided .9847 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Commonly known as: 700 Bruce Lane, #512
Glenwood, Illinois 60425

PERMANENT INDEX NUMBER: 29-33-301-033-1076

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