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DEPT-01 RECORDING \$25.50
 T#0008 TRAN 9661 06/25/97 11:51:00
 #5581 # B J # -97-458887
 COOK COUNTY RECORDER

97458887

WHEN RECORDED MAIL TO:
 Principal Portfolio Services, Inc.
 3150 Bristol St. Suite 250
 Costa Mesa, CA 92626

SPACE ABOVE FOR RECORDERS USE

LOAN #: 2610908
 ESCROW/CLOSING #:
 CASE #: 50500



This form was prepared by: M. BOND, address:
 826 OGDEN AVENUE, WESTMONT IL, 60555- tel. no: (630)986-9760

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto the Bankers Savings

a corporation organized and existing under the laws of New Jersey (herein "Assignee"), whose address is 319 Maple St., Perth Amboy, NJ 08861

a certain Mortgage dated: October 24, 1996 made and executed by JEFFREY S MC CORMACK, AND AMY M MC CORMACK, HUSBAND AND WIFE AS JOINT TENANTS

whose address is 210 SOUTH CLINTON, Oak Park, IL 60302 to and in favor of

*Countrywide Home Loans, Inc.
 155 N. Lake Avenue
 Pasadena, CA 91109*

Pin # 16-07-311-008

FNMA - Illinois Assignment of Mortgage

Page 1 of 2

4/95

995(IL) (9505)

CFC (06/95)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



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LOAN #: 2610908

upon the following described property situated in COOK

County, State of IL :

THE SOUTH 59.5 FEET OF THE NORTH 160 FEET OF THE WEST 169.5 OF LOT 4 IN (continued attached)
such Mortgage having been given to secure payment of
TWO HUNDRED FIFTY TWO THOUSAND and 00/100 (\$ 252,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. — , at page — (or as
No. 96826511) of the 10/30/96 Records of Cook
County, State of Illinois , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/24/96.

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

Witness

By:

NORA YORO ASST. SEC. (Signature)

Attest

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California
County of Los Angeles
On 10/24/96 , before me

A. SMITH

personally

appeared

NORA YORO ASST. SEC.

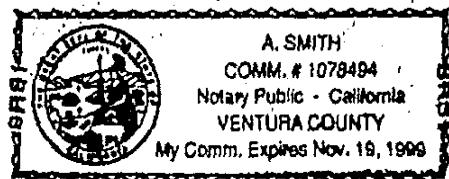
, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

974538897
VADP -995(IL) (9505)

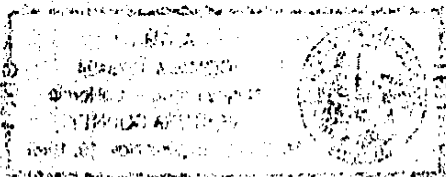
CFC (06/95)

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CONTINUATION OF LEGAL DESCRIPTION

THE SOUTH 59.5 FEET OF THE NORTH 160 FEET OF THE WEST 169.5 OF LOT 4 IN RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PORTION OF THE SOUTH 59.5 FEET OF THE NORTH 160 FEET OF THE WEST 169.5 FEET OF LOT 4 LYING SOUTH OF A LINE 68.16 FEET NORTH AND PARALLEL TO THE SOUTH LINE OF LOT 4) IN COOK COUNTY, ILLINOIS.

PIN : 16-07-311-006

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