STATE OF ILLINOIS COUNTY OF COOK

97458987

ASSIGNMENT

DEPT-01 RECORDING

T\$6666 TRAN 8366 06/25/97 10:24: \$5326 \$ IR *-97-4589

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KNOW ALL MEN BY THESE PRESENTS that Atlanta Life Insurance Company, successor by merger to Chicago Metropolitan Mutual Assurance Company, 100 Auburn Avenue, Atlanta, GA 30301, hereinafter called Assignor, for a valuable consideration to it in hand paid by EPT-10 PENALTY

FIRST SAVINGS BANK FSB

hereinafter called Assignee, the receipt of which is hereby acknowledged, does hereby transfer, convey and assign to said Assignee that certain note in the original principal sum of Twenty Thousand and 0/100 Dollars (\$20,000.00) dated July 12, 1983, executed by Chicago Title and Trust Company, as Trustee, payable to the order of Chicago Metropolitan Mutual Assurance Company, secured by a trust deed filed for record as Document 26694336 in the Public Records of Cook County, State of Illinois, covering the following described property:

Lot 31 in Block 4 is Resultd'vision of Blocks 3 and 4, Resultdivision of Reform School property, being the South 25 acres of the North West fractional quester of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

which property is more fully described in the above described instrument, reference to which is here made for all purposes; and Assigner does hereby ransfer, convey, and assign to said Assignee all liens, rights, equities, and remedies held by Assignor's right, the interest and claim in and to aforesaid lands.

TO HAVE AND TO HOLD said New and the lien aforesaid unto the said Assignee and unto owner and holder of said Note and lien, and that all rays tents, offsets, and credits to which said Note is entitled, appear on the back thereof.

EXECUTED this 31ST day of December, 1996

ATLANTA LIFE INSURANCE COMPANY SUCCESSOR BY MERGER TO CHICAGO METROPOLITAN MUTUAL ASSURANCE COMPANY

Howard S. Pringle

Vice President Administrative Services

Nine Hickson Perry

Vice President, Secretary and

General Col nsel 7458987

STATE OF GEORGIA COUNTY OF FULTON

On Alexander 3/15/6 before me, the undersigned, a Notary Public in and for said State and County, personally appeared Howard S. Pringle, known to me to be the Vice President of Administrative Services and Nina Hickson Perry, known to me to be the Vice President, Secretary and General Counsel of the corporation herein which executed the within instrument, that the sent affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-inws or a resolution of its Board of Directors and that each such individual acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

AFTER RECORDING, PLEASE RETURN TO:

Commission Expires: Notary Public, Fulton County, Georgia My Commission Expires Sept. 14, 1997

ATTN: CREDIT DEPT FIRST SAVINGS BANK FSB PO BOX 1959 ARLINGTON TX 76004-1959

UNOFFICIAL COPY

THE REAL PROPERTY.

THE PROPERTY MIDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REONESS. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL IMPAUTY
OR RESPONSELLITY FOR ANY ERROR OF INACCURACY IN THE NUMBER. THE
CHSTOMER PROFESS ALL RESPONSELLITY FOR THE CORRECTNESS OF THIS
PROPERTY INDEX NUMBER.

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