

Ball

UNOFFICIAL COPY

PREPARED BY:
MICHAEL GABIN
PARK MORTGAGE CORP.

711 W. DEVON
PARK RIDGE, ILLINOIS 60068
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540

LOAN NO. 6500017870

97458069

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5624 06/25/97 12:18:00
#9435 CG *-97-458069
COOK COUNTY RECORDER

87660181-7708325041 _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KIRSTEN L. BEDWAY, SINGLE and SIMEON C. PEEBLER, SINGLE

and dated 6/24/97, to PARK MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 711 W. DEVON, PARK RIDGE, ILLINOIS 60068

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **97458068**
COOK County Records, State of ILLINOIS described hereinafter, as follows:

PENTHOUSE "A" IN THE BREWSTER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 25209737, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

PIN 14-28-123-016-1089

ALSO KNOWN AS: 2800 N. PINE GROVE AVENUE, PENTHOUSE A, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On June 24th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Brad E. Lonstein

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the CEO

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 4-28-98
DOC PREP, INC. 10/94 Sophia M. Ferrara

PARK MORTGAGE CORP.
By: [Signature]

As: Brad E. Lonstein/ CEO

By: _____

Its: _____

Witness: **BOX 333-CTI**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
SOPHIA M. FERRARA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-98

23.00

97458069

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Property of Cook County Clerk's Office