

# UNOFFICIAL COPY

97459706

1002 REC# 0000 REC#  
RECORDIN # 97459706 #  
MAY 1997 6.50

16/26/97 16/26/97

Illinois Satisfaction:

After Recording Mail to:  
DAVID R. & DENISE M. HOFF  
16317 S. 66th Ave  
Tinley Park, IL 60477  
LOAN # 16-61002064

**COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE**

Above Space for Recorder's Use

97-1431-BTE


KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Home Equity of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto David R. Hoff & Denise M. Hoff, Husband and wife heirs, legal representatives and assign, all the right, title interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the March 4, 1997 and recorded in the Recorder's office of Cook County, State of Illinois in of Doc# 97151990 to the premises therein described, situated in the County of Cook state of Illinois, as follows, to wit:

\*Tax key No: 28-19-413-016 SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this June 16, 1997.

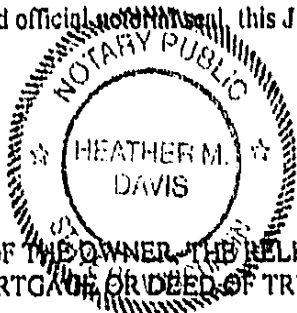
PREPARED BY:  
GUARANTY HOME EQUITY  
4000 W. Brown Deer Road  
Milwaukee, WI 53209

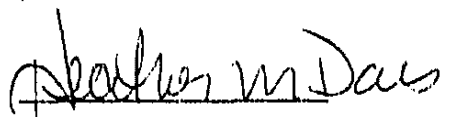
Guaranty-Home Equity  
  
Armando Castillo- Vice-President

State of Wisconsin }ss.  
County of Milwaukee }ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this June 16, 1997.



  
My Commission Expires 6-6-1999

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

97459706

235

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EXHIBIT "A"

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 280 IN TINLEY TERRACE SUBDIVISION UNIT NUMBER 8, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28-19-413 013-0000

CKA: 16317 SOUTH 66TH AVENUE, TINLEY PARK, ILLINOIS 60477

97459706

Property of Cook County Clerk's Office