

# UNOFFICIAL COPY

97459939

GEORGE E. COLE  
LEGAL FORMS

No. 367 REC  
February 1996

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

97459939

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-02 FILING \$15.50  
T3222? TRAN 0189 06/25/97 15:56:00  
10427 4 LI \*--97--459939  
COOK COUNTY RECORDER

STATE OF ILLINOIS

Above Space for Recorder's use only

COUNTY OF COOK } SS.

The claimant, WILLIAM C. MULLIS  
of Morton Grove, County of COOK, State of ILL.  
hereby files a claim for lien against First State Bank & Trust Co. U/T/D #1740 (hereinafter referred to as "Owner"), of  
COOK County, Illinois and states:

That on June 24th, 19 97, the owner owned the following described land in the County  
of COOK, State of Illinois, to wit: lots 3, 4, 5, & 6 of Provision tarp  
of Block 5 of the Sans Souci Resub of lots 20 to 23  
incl. in Block 5 in Kornarek's W 22nd St. Fourth Add. to the  
E. 1/2 of the Fourth Addition to the E. 1/2 of S. E. 1/4 of Sec. 22-39-12.

Permanent Real Estate Index Number(s): 1522,405,019 thru 1522,405,025  
Address(es) of premises: 1120, 1160, 1150, 1140, 1130, 1120, 1110, 1100, 1080, 1020, 1010, & 1000 E. 18th St.  
Broadview, Ill.

That on May 7th, 19 97, the claimant made a contract with Romy LESA  
"Authorized or knowingly permitted by said owner to make such contract"  
(1) for the amount of \$7,200.00 to repair walls and ceiling, and  
paint said walls; the removal of carpeting, cabinets, sinks,  
(2) toilet, electrical outlets and switches and plumbing valves. To repair and  
paint all doors. To replace cabinets, sinks, toilet, electrical outlets and  
switches. To install new receptacle boxes for dishwasher, fire alarm  
and baseboard heater in bathroom. The removal of tile in kitchen and  
bath in "one" two bedroom residential unit at the aforementioned  
addresses.

97459939

# UNOFFICIAL COPY

for the building (3) \_\_\_\_\_ erected on said land for the sum of \$ \_\_\_\_\_  
and on \_\_\_\_\_, 19 \_\_\_\_\_, completed thereunder (4) \_\_\_\_\_

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ and completed same on

5-28, 19 97 (5)

That said owner is entitled to credits on account thereof as follows, to-wit: 500<sup>00</sup> TRD I  
received in the month of June 1997.

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$ 1722<sup>00</sup> Dollars  
for which, with interest, the claimant claims a lien on said land and improvement.

WILLIAM C. MULLIS  
(Name of sole ownership, corporation, or partnership)  
By WILLIAM C. MULLIS

This document was prepared by WILLIAM MULLIS Box 151 Morton Grove IL 60053  
(Name and Address)

Mail to: WILLIAM MULLIS Box 151 Morton Grove IL 60053  
(Name and Address)

Morton Grove IL 60053  
(City) (State) (Zip Code)

Or Recorder's Office Box No. \_\_\_\_\_

- (1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
- (2) State what was to be done.
- (3) "being" or "to be," as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of"; or, "delivery of materials to the value of \$ \_\_\_\_\_," etc.
- (5) If extras fill out, if no extras strike out.

60053

# UNOFFICIAL COPY

State of Illinois, County of ~~\_\_\_\_\_~~ ~~\_\_\_\_\_~~ DUPAGE } ss.

The affiant, WILLIAM C. MULLIC

being first duly sworn, on oath deposes and says that he is \_\_\_\_\_

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

William C. Mullic

Subscribed and sworn to before me this 25th

day of June, 19 97

Betty Hibbs  
Notary Public



Property of Cook County Clerk's Office

97-53933

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97459929