97459047

DEPT-01 RECORDING \$25.5 T40004 TRAN 1910 06/25/97 13:21:00 44941 \$ ちみ \*-97-459047 COOK COUNTY RECORDER



Release of Deed

**Partial** 

Know all Men by these presents, that BANK Consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby JOHN L NORDSTROM AND CAROLYN D NORDSTROM	valuable consider velease, convey	derations, the r	
	<i>5</i>	and its/his/the	ir heirs, lega
representatives and assigns, all the right, title, it	nterest, c alni or	demand	_
whatsoever Bank may have acquired in, through	h or by a ceারৌ	n Mortgage dat	ed
4/8/96 as Document Number96341309	Book	Page	recorded/
registered in the Recorder's/Registrars Office of	COOK	Coul	nty, in
the State of Illinois applicable to the property, si		ounty and Sta	te,
legally described as follows, to-wit:		$O_{x_{-}}$	
SEE ATTACHED			<b>&gt;</b>

97459047

Property Address: 2 COUNTRY LANE, NOrth Field IL 60093

PIN 04-13-304-050-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

35.6

Property of Cook County Clerk's Office

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	CHECK IF PARTIAL - if checked, the following apply
afor pro with	s Release is deemed and shall be construed solely as partial release of the rementioned Mortgage and Assignments of Rents, which also covers other perty and that the lien of said Mortgage and Assignment of Rents shall continue rout abatement or interruption with respect to all of the Bank's right, title and trest in and to any and all other property still remaining subject to said liens and

Dated at Louisville, Kentucky as of 5/21/97

BANK ONE, CHICAGO, NA

Its: Mortgage Officer

encumbrances

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officer; or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and us the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

PATRICIA CROLEY

My Commission Expires: Notary Public, State at Large, KY My commission expires Sept. 14, 4088

SHERISE HICKMAN

After recording mail to Bend One Services Corporation-Lien Department PD Bux 37264 Louisville, KY 40202-7264 401896380000101578

Property of Cook County Clerk's Office

97459047

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 20 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 North Range 12, Past of the third principal meridian, thence east along the north line of said bouth 20 agres. A distance of 628 fret thence south parallel to the west line of said section 13, a distance of 236.48 feet to a point 423.80 feet north of THE SOUTH LINE OF SAID SECTION 13, THENCE WESTERLY 138,79 FEET TO A POINT 380,28 FEET east of the west line and 418.04 feet north of the south line of said section 13. THENCE WESTERLY TO A POINT OILTILE WEST LINE OF SAID SECTION 252,98 FEET BOUTH OF THE North line of said south 20 acrys, thence north along the west line of said section. TO THE PLACE OF BEGINNING (EXCEPT THE EASTERLY 230.0 FEET THEREOF) ALBO THE NORTH 7.0 FEET OF THE PROPERTY DESCRIBED AS FULLOWS: (EXCEPT THE EAST 180 FEET THEREOF) THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 774 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING ON THE West line of said bection at a point 184.1 FLFT NORTH OF THE BOUTHWEST CORNER OF SAID SECTION THENCE EAST PARALLEL WITH THE SCUTH LINE OF SAID SECTION 389,28 FEET THENCE NORTH PARALLEL WITH THE WEST LINE OF EAT SECTION 284.84 FEET TO THE CENTER Line of a 20 foot private road. Thence westerly along the center line of said private ROAD TO A POINT ON THE WEST LINE OF SAID SECTION, 408 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION, THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 241,9 FEET. TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The Roal Property or its address is commonly known as 2 COUNTRY LANE, NORTH TIELD; IL 60093. The Real

97459047

Office

Property of Coot County Clert's Office

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