GEORGE E. COLE® LEGAL FORMS

November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or Ifitness for a particular purpose.

PROTECTION

KNOW ALL MEN BY THESE PRESENTS, That DAVID AZRAN as Trustee under a Trust Agreement dated January 9, 1991 Illinois of the County of Cook __ and State of dated the 11 day of January O made by American National Bank & Trust Company of Chicago as Trustee U/T/A #113100-00

97459323

\$25.00 DEPT-01 RECORDING T#0012 TRAN 5829 08/25/97 15:39:00 \$9710 ± CG - メータアー459323 COOK COUNTY RECORDER Above Space for Recorder's Use Only _ at page ____ in the office of Calipty, in the State of ____Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

See Exhibit "A" attached hereto and made a part hereof.

Permanent Real Estate Index Number(s):_ Address(es) of premises: is, with the note or notes accompanying it, fully paid, satisfied, released and discharge Witness hand and seal this 20th day of

to David Azran as Trustce

Legal Description of premises:

and recorded as document No. 91028769n Book -

the Recorder of Deeds of -

BOX 333-CTI

(SEAL)

rustee

_ (SEAL)

STATE OF	TPPTMOTO	
COUNTY OF	COOK	> ss.
		I,JULIE N. DECKER
		a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY the
		DAVID AZRAN AS TRUSTEE
	:	personally known to me to be the same person whose name subscribto the foregoing instrument, appeared before me this day in person, and acknowledged the hehasigned, sealed and delivered the said instrument as hds free and voluntary act, for the uses and purposes therein set forth.
· .	D _C	Given under my hand and official seal, this 20th day of June 19 97
	70,	Notary Public
	C	**************************************
		JULIE N. DECKER
This instrument wa	s prepared by _	Stephen Richek, 20 N. Clark, Motern Public State of Mines. (Name and Address My Commission Expires 2) 18/18
	lail to	(Name and Address)
ĸ		

97459323

EXHIBIT "A"

UNIT NUMBERS 6426-1J, 6426-1K, 6426-2A, 6426-2B, 6426-2G, 6426-3K, 6432-1A, 6432-1C, 6432-1K, 6432-2C, 6432-2J, 6432-3J, 6432-3K IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET THENCE EAST PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3, THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CROSSIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO GRANTE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO CHE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COMENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLAPATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

6426-1J	11-31-401-098-1010
6426-1K	11-31-401-098-1011
6426-2A	11-31-401-098-1014
6426-2B	11-31-401-098-1015
6426-2G	11-31-401-098-1020
6426-3K	11-31-401-098-1037
6432-1A	11-31-401-098-1040
6432-1C	11-31-401-098-1042
6432-1K	11-31-401-098-1050
6432-2C	11-31-401-098-1053
6432-2J	11-31-401-098-1060
6432-3J	11-31-401-098-1071
6432-3K	11-31-401-098-1072

)745932

Proberty of Cook County Clark's Office