

# UNOFFICIAL COPY

THIS DOCUMENT IS BEING RERECORDED  
TO CORRECT THE STATUS

PREPARED BY:

AMERICA MORTGAGE COMPANY  
Prepared by: Kevin Barzano  
600 Hunter Drive, Suite 308  
Oak Brook, Illinois 60521

97218010

97459357

DEPT-01 RECORDING \$23.00  
TRAN 4455 03/31/97 10:41:00  
\$8624 \$ ER \*-97-218010  
COOK COUNTY RECORDER

AND WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719

Loan # 9605494

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*7616 35*  
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 21st, 1997 executed by TONATIUH NUNEZ, ~~XXXXXXXXXXX~~ and TERESA ROMERO, A SINGLE WOMAN MARRIED

to AMERICA MORTGAGE COMPANY

97218009

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

5455 SOUTH PULASKE ROAD, CHICAGO, ILLINOIS 60632

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 21 IN WARD'S WESTERN AVENUE ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER

97459357 \* 97-218010  
TRAN 5629 06/25/97 15:46:00

\$23.00

DEPT-01 RECORDING

ITEM # 19-12-224-004-0000

WARD #

ALSO KNOWN AS: 5009 S ARTESIAN AVENUE, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

97459357

97218010

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# UNOFFICIAL COPY

Loan Number: 9605494

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 21, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICARDO E CORREA known to me to be the PARTNER

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free, full and deed of said corporation.

Notary Public Damian Z Zavala

County, Cook  
My Commission Expires

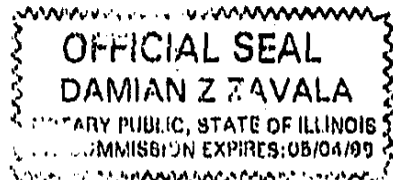
AMERICA MORTGAGE COMPANY

Ricardo E. Correa  
By: RICARDO E CORREA  
Its: PARTNER

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

972A8010

97A59357

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