

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

NAME DIANE M. QUINN  
ADDRESS HARRIS BANK FRANKFORT  
CITY & STATE 28 W NEBRASKA  
FRANKFORT, ILLINOIS 60423

97460510

DEPT-01 RECORDING \$23.50

743011 TRAN 8054 06/26/97 10:21:00

3439 + RC \*-97-460510

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK FRANKFORT ("Assignor"), with an address of 28 W NEBRASKA, FRANKFORT, IL 60423, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in that certain indenture of mortgage executed by JOHN M. GARCIA AND TINA M. GARCIA, HIS WIFE

, as mortgagor, and dated June 5th, 1997, encumbering certain real estate located in COOK County, State of ILLINOIS and is (is) described as follows: LOT 4 IN LONGWOOD MANOR RESUBDIVISION, BEING A RESUBDIVISION OF LOT 20 (EXCEPT THE NORTH 125 FEET) OF LOT 19 (EXCEPT THE EAST 124.45 FEET AND THE NORTH 180 FEET) IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPTING OUTLOT "C" IN OAK TREE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 28-16-313-004

Property Address: 15531 LONG AVENUE OAK FOREST, ILLINOIS 60452.

P.L.N. 28-16-313-004

which mortgage was recorded in the office of the Recorder of COOK County, IL [In Book Page ] [as Document Number ], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money, including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 5th DAY OF June, 1997

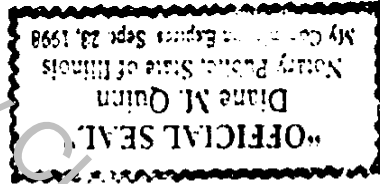
2A-B 1489497C

SAS - A DIVISION OF INTERCOUNTY

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Property of Cook County Clerk's Office



My Commission Expires: September 28th, 1998

Type or Print Name

DIANE M. QUINN

Notary Public

*Diane M. Quinn*

(SEAL)

June, 1998

GIVEN under my hand and notarial seal this 5th day of

June, 1998, signed and delivered the said instrument as HER

own free and voluntary act and as the free and voluntary act of

said corporation for the uses and purposes therein set forth.

appeared before me this day in person and acknowledged that

instrument as such REAL ESTATE LOAN OFFICER

be the same person whose name is subscribed to the foregoing

HARRIS BANK FRANKFORT, who is personally known to me to

ILLINOIS CORPORATION, a(n) HARRIS BANK FRANKFORT

DIANE M. QUINN, in and for said County, in the State aforesaid, do hereby certify

a Notary Public.

HARRIS BANK FRANKFORT

ASSIGNOR:

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS

REAL ESTATE LOAN OFFICER

LINDA M. BROWN

*Linda M. Brown*

03509526